



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096727 Academic Roll No. :851 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL MANASVI SATISH PRAVINA SATISH PATIL. Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 41 | 18 | | | | | | | | | | 62 | 477/600 | 79.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 22 | 70 | 18 | | | | | | | | | 88 | | | | |
| 40 - MATHS | 25 | 65 | 19 | | | | | | | | | 87 | | | | |
| 54 - PHYSICS | 21 | 52 | 29 | | | | | | | | | 82 | | | | |
| 55 - CHEMISTRY | 22 | 41 | 27 | | | | | | | | | 72 | | | | |
| 56 - BIOLOGY | 25 | 56 | 27 | | | | | | | | | 86 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 47 | | | | | | | A | | | 47 | | | | |
| Student Id : 3096692 Academic Roll No. :832 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : JAWALE VISHAL DNYANESHWAR SANGITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 38 | 15 | | | | | | | | | | 56 | 488/600 | 81.33 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 20 | 69 | 19 | | | | | | | | | 86 | | | | |
| 39 - GEOGRAPHY | 23 | 64 | 18 | | | | | | | | | 84 | | | | |
| 54 - PHYSICS | 23 | 58 | 30 | | | | | | | | | 89 | | | | |
| 55 - CHEMISTRY | 22 | 52 | 26 | | | | | | | | | 80 | | | | |
| 56 - BIOLOGY | 22 | 65 | 29 | | | | | | | | | 93 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 39 | | | | | | | A | | | 39 | | | | |
| Student Id : 3096756 Academic Roll No. :967 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL VEDIKA DNYANESHWAR KUNDA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 35 | 20 | | | | | | | | | | 61 | 510/600 | 85.00 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 24 | 63 | 18 | | | | | | | | | 84 | | | | |
| 40 - MATHS | 24 | 74 | 20 | | | | | | | | | 94 | | | | |
| 54 - PHYSICS | 25 | 63 | 30 | | | | | | | | | 94 | | | | |
| 55 - CHEMISTRY | 18 | 57 | 26 | | | | | | | | | 81 | | | | |
| 56 - BIOLOGY | 25 | 67 | 28 | | | | | | | | | 96 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |

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Vice Principal

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096611 | | Academic Roll No. :945 | | Exam Roll No. : FAB | | Section : | | Student Name : RATHOD ADITYAKUMAR RANGNATH NANDABAI | | | | | | Gr No. : | | | |
|--------------------------------|-----------|-------------------------|-------------|---------------------|--|-----------|--|---|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 23 | 13 | | | | | | | | | | | 42 | 407/600 | 67.83 | PASS GRADE I |
| 4 - HINDI | 22 | 61 | 19 | | | | | | | | | | | 82 | | | |
| 39 - GEOGRAPHY | 16 | 56 | 20 | | | | | | | | | | | 74 | | | |
| 54 - PHYSICS | 25 | 42 | 20 | | | | | | | | | | | 70 | | | |
| 55 - CHEMISTRY | 23 | 36 | 25 | | | | | | | | | | | 67 | | | |
| 56 - BIOLOGY | 25 | 41 | 24 | | | | | | | | | | | 72 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | | C | | | 22 | | | |
| Student Id : 3096694 | | Academic Roll No. :834 | | Exam Roll No. : FAB | | Section : | | Student Name : /WARGE MADHURA NITIN NILAM | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 63 | 20 | | | | | | | | | | | 83 | 535/600 | 89.17 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 20 | 71 | 20 | | | | | | | | | | | 89 | | | |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 61 | 27 | | | | | | | | | | | 90 | | | |
| 55 - CHEMISTRY | 21 | 49 | 27 | | | | | | | | | | | 78 | | | |
| 56 - BIOLOGY | 21 | 68 | 30 | | | | | | | | | | | 95 | | | |
| 31 - ENVIRONMENT EDUCATION | | 47 | | | | | | | | | A | | | 47 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | | B | | | 28 | | | |
| Student Id : 3177224 | | Academic Roll No. :1010 | | Exam Roll No. : FAB | | Section : | | Student Name : /PEREKAR CHANDANA RAJARAM RAJASHREE | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 34 | 17 | | | | | | | | | | | 57 | 453/600 | 75.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 18 | 70 | 18 | | | | | | | | | | | 85 | | | |
| 40 - MATHS | 25 | 69 | 20 | | | | | | | | | | | 91 | | | |
| 54 - PHYSICS | 24 | 42 | 23 | | | | | | | | | | | 71 | | | |
| 55 - CHEMISTRY | 23 | 35 | 26 | | | | | | | | | | | 67 | | | |
| 56 - BIOLOGY | 21 | 53 | 29 | | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | | | A | | | 37 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 39 | | | | | | | | | A | | | 39 | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096716 Academic Roll No. :848 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /JADHAV SHRAVANI NANDAN NEHA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 48 | 19 | | | | | | | | | | 70 | 533/600 | 88.83 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 19 | 71 | 18 | | | | | | | | | 86 | | | | |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | 100 | | | | |
| 54 - PHYSICS | 25 | 67 | 29 | | | | | | | | | 97 | | | | |
| 55 - CHEMISTRY | 25 | 52 | 28 | | | | | | | | | 84 | | | | |
| 56 - BIOLOGY | 25 | 65 | 30 | | | | | | | | | 96 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 30 | | | | | | | A | | | 30 | | | | |
| Student Id : 3097119 Academic Roll No. :885 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL TANVI VAIBHAV VEDA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 41 | 19 | | | | | | | | | | 64 | 514/600 | 85.67 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 24 | 74 | 19 | | | | | | | | | 94 | | | | |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | 100 | | | | |
| 54 - PHYSICS | 25 | 60 | 25 | | | | | | | | | 88 | | | | |
| 55 - CHEMISTRY | 25 | 55 | 26 | | | | | | | | | 85 | | | | |
| 56 - BIOLOGY | 24 | 54 | 26 | | | | | | | | | 83 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 32 | | | | | | | A | | | 32 | | | | |
| Student Id : 3096669 Academic Roll No. :825 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SHRADDHA DHANANJAY SAVITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 41 | 18 | | | | | | | | | | 63 | 522/600 | 87.00 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 23 | 69 | 17 | | | | | | | | | 87 | | | | |
| 40 - MATHS | 24 | 80 | 19 | | | | | | | | | 98 | | | | |
| 54 - PHYSICS | 25 | 61 | 26 | | | | | | | | | 90 | | | | |
| 55 - CHEMISTRY | 25 | 58 | 26 | | | | | | | | | 87 | | | | |
| 56 - BIOLOGY | 25 | 69 | 27 | | | | | | | | | 97 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 30 | | | | | | | A | | | 30 | | | | |

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Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096612 | | Academic Roll No. :936 | | Exam Roll No. : FAB | | Section : | | Student Name : /THAKUR MANSI JANARDAN MINAKSHI | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 41 | 18 | | | | | | | | | | 64 | 513/600 | 85.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 22 | 68 | 19 | | | | | | | | | | 87 | | | |
| 40 - MATHS | 25 | 73 | 20 | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 23 | 58 | 27 | | | | | | | | | | 86 | | | |
| 55 - CHEMISTRY | 24 | 60 | 26 | | | | | | | | | | 88 | | | |
| 56 - BIOLOGY | 24 | 68 | 26 | | | | | | | | | | 94 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 47 | | | | | | | | A | | | 47 | | | |
| Student Id : 3096703 | | Academic Roll No. :841 | | Exam Roll No. : FAB | | Section : | | Student Name : /KAVALE ANUSHKA SANTOSH SAMPADA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 42 | 19 | | | | | | | | | | 66 | 493/600 | 82.17 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 22 | 63 | 19 | | | | | | | | | | 83 | | | |
| 40 - MATHS | 25 | 75 | 19 | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 22 | 52 | 23 | | | | | | | | | | 78 | | | |
| 55 - CHEMISTRY | 25 | 49 | 27 | | | | | | | | | | 81 | | | |
| 56 - BIOLOGY | 23 | 62 | 27 | | | | | | | | | | 90 | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | | 39 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | | 29 | | | |
| Student Id : 3096759 | | Academic Roll No. :855 | | Exam Roll No. : FAB | | Section : | | Student Name : JOSHI OM PRAVIN SARITA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 34 | 20 | | | | | | | | | | 59 | 472/600 | 78.67 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 17 | 57 | 19 | | | | | | | | | | 74 | | | |
| 40 - MATHS | 25 | 62 | 20 | | | | | | | | | | 86 | | | |
| 54 - PHYSICS | 25 | 53 | 27 | | | | | | | | | | 84 | | | |
| 55 - CHEMISTRY | 22 | 48 | 25 | | | | | | | | | | 76 | | | |
| 56 - BIOLOGY | 22 | 65 | 29 | | | | | | | | | | 93 | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | | 39 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |

checked by exam committee

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J. S. M. Jr. College,
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096899 | | Academic Roll No. :921 | | Exam Roll No. : FAB | | Section : | | Student Name : MHATRE SURAJ SANTOSH SUPRIYA SANTOSH MHATRE | | | | | | Gr No. : | | | |
|--------------------------------|-----------|-------------------------|-------------|---------------------|--|-----------|--|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 48 | 19 | | | | | | | | | | | 70 | 517/600 | 86.17 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 23 | 65 | 18 | | | | | | | | | | | 85 | | | |
| 40 - MATHS | 25 | 78 | 19 | | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 59 | 20 | | | | | | | | | | | 83 | | | |
| 55 - CHEMISTRY | 24 | 58 | 23 | | | | | | | | | | | 84 | | | |
| 56 - BIOLOGY | 24 | 68 | 29 | | | | | | | | | | | 97 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | | B | | | 29 | | | |
| | | | | | | | | | | | | | | | | | |
| Student Id : 3096613 | | Academic Roll No. :970 | | Exam Roll No. : FAB | | Section : | | Student Name : /KADAVE VEDIKA KISHOR KANCHAN | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 43 | 19 | | | | | | | | | | | 66 | 479/600 | 79.83 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 23 | 70 | 17 | | | | | | | | | | | 88 | | | |
| 40 - MATHS | 25 | 54 | 20 | | | | | | | | | | | 79 | | | |
| 54 - PHYSICS | 25 | 56 | 30 | | | | | | | | | | | 89 | | | |
| 55 - CHEMISTRY | 24 | 36 | 26 | | | | | | | | | | | 69 | | | |
| 56 - BIOLOGY | 25 | 58 | 27 | | | | | | | | | | | 88 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | | B | | | 29 | | | |
| | | | | | | | | | | | | | | | | | |
| Student Id : 3103061 | | Academic Roll No. :1016 | | Exam Roll No. : FAB | | Section : | | Student Name : /KODITKAR KARTIKA BAJIRAO ALKA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 36 | 17 | | | | | | | | | | | 58 | 419/600 | 69.83 | PASS GRADE I |
| 2 - MARATHI | 20 | 64 | 18 | | | | | | | | | | | 82 | | | |
| 40 - MATHS | 25 | 52 | 20 | | | | | | | | | | | 78 | | | |
| 54 - PHYSICS | 25 | 41 | 21 | | | | | | | | | | | 70 | | | |
| 55 - CHEMISTRY | 22 | 29 | 25 | | | | | | | | | | | 61 | | | |
| 56 - BIOLOGY | 25 | 38 | 25 | | | | | | | | | | | 70 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | | B | | | 28 | | | |
| | | | | | | | | | | | | | | | | | |

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Supervisor
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180104 Academic Roll No. :1012 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MHATRE SAMRUDDHI SURESH SAVITA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 37 | 16 | | | | | | | | | | 58 | 431/600 | 71.83 | PASS GRADE I |
| 2 - MARATHI | 21 | 63 | 18 | | | | | | | | | 82 | | | | |
| 40 - MATHS | 25 | 45 | 20 | | | | | | | | | 72 | | | | |
| 54 - PHYSICS | 25 | 42 | 22 | | | | | | | | | 71 | | | | |
| 55 - CHEMISTRY | 25 | 29 | 24 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 25 | 54 | 29 | | | | | | | | | 86 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |
| Student Id : 3096605 Academic Roll No. :817 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : GHARAT DEEP NILESH NISHITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 38 | 17 | | | | | | | | | | 60 | 388/600 | 64.67 | PASS GRADE I |
| 2 - MARATHI | 21 | 52 | 20 | | | | | | | | | 74 | | | | |
| 39 - GEOGRAPHY | 14 | 40 | 14 | | | | | | | | | 54 | | | | |
| 54 - PHYSICS | 25 | 47 | 27 | | | | | | | | | 79 | | | | |
| 55 - CHEMISTRY | 15 | 29 | 25 | | | | | | | | | 55 | | | | |
| 56 - BIOLOGY | 19 | 44 | 20 | | | | | | | | | 66 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | | A | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | 28 | | | | |
| Student Id : 3096885 Academic Roll No. :969 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : THAKUR ANKUSH DIPAK MALTI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 25 | 15 | | | | | | | | | | 46 | 406/600 | 67.67 | PASS GRADE I |
| 2 - MARATHI | 17 | 49 | 17 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 25 | 74 | 20 | | | | | | | | | 95 | | | | |
| 54 - PHYSICS | 25 | 35 | 23 | | | | | | | | | 66 | | | | |
| 55 - CHEMISTRY | 19 | 34 | 26 | | | | | | | | | 63 | | | | |
| 56 - BIOLOGY | 22 | 39 | 26 | | | | | | | | | 70 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | 28 | | | | |
| Student Id : 3180132 Academic Roll No. :1032 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /GHADGE MEGHANA MAHESH MEGHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 43 | 17 | | | | | | | | | | 64 | 471/600 | 78.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 23 | 57 | 18 | | | | | | | | | 78 | | | | |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | 97 | | | | |
| 54 - PHYSICS | 25 | 40 | 30 | | | | | | | | | 76 | | | | |
| 55 - CHEMISTRY | 23 | 38 | 26 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 25 | 52 | 30 | | | | | | | | | 86 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | 39 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 32 | | | | | | | | A | | 32 | | | | |

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Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
PRINCIPAL
J.S.M College of Arts, Science & Commerce
Jr. College, Alibag-Raigad



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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096712 Academic Roll No. :846 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : HINDOLA VAISHNAV RAMA BHIMA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|----------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 34 | 13 | | | | | | | | | | 51 | 382/600 | 63.67 | PASS GRADE I |
| 2 - MARATHI | 16 | 54 | 16 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 25 | 50 | 20 | | | | | | | | | 76 | | | | |
| 54 - PHYSICS | 25 | 38 | 28 | | | | | | | | | 73 | | | | |
| 55 - CHEMISTRY | 21 | 21 | 21 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 21 | 29 | 29 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | 39 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | 27 | | | | |
| Student Id : 3096579 Academic Roll No. :1074 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /WAKADE ADITI PRAKASH MEGHANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 39 | 18 | | | | | | | | | | 62 | 390/600 | 65.00 | PASS GRADE I |
| 2 - MARATHI | 22 | 47 | 18 | | | | | | | | | 70 | | | | |
| 40 - MATHS | 21 | 45 | 20 | | | | | | | | | 69 | | | | |
| 54 - PHYSICS | 25 | 35 | 21 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 22 | 26 | 23 | | | | | | | | | 57 | | | | |
| 56 - BIOLOGY | 21 | 41 | 22 | | | | | | | | | 67 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |
| Student Id : 3096697 Academic Roll No. :836 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SHRUTI MANGESH MADHAVI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 40 | 18 | | | | | | | | | | 62 | 429/600 | 71.50 | PASS GRADE I |
| 2 - MARATHI | 20 | 63 | 18 | | | | | | | | | 81 | | | | |
| 40 - MATHS | 25 | 53 | 20 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 28 | 30 | | | | | | | | | 66 | | | | |
| 55 - CHEMISTRY | 24 | 28 | 25 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 24 | 48 | 28 | | | | | | | | | 80 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 36 | | | | | | | | A | | 36 | | | | |
| Student Id : 3096736 Academic Roll No. :925 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SAAE VIVEK PUNAM Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 22 | 47 | 20 | | | | | | | | | | 71 | 470/600 | 78.33 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 22 | 64 | 18 | | | | | | | | | 83 | | | | |
| 40 - MATHS | 25 | 65 | 20 | | | | | | | | | 88 | | | | |
| 54 - PHYSICS | 25 | 47 | 20 | | | | | | | | | 74 | | | | |
| 55 - CHEMISTRY | 20 | 50 | 26 | | | | | | | | | 77 | | | | |
| 56 - BIOLOGY | 19 | 50 | 27 | | | | | | | | | 77 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |

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Alibag - Raigad.

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J.S.M College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096593 | | Academic Roll No. :809 | | Exam Roll No. : FAB | | Section : | | Student Name : /MHATRE PRAJAKTA DINESH PRAGATI DINESH MHATRE | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-----------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 38 | 20 | | | | | | | | | | 63 | 444/600 | 74.00 | PASS GRADE I |
| 2 - MARATHI | 23 | 39 | 18 | | | | | | | | | | 64 | | | |
| 40 - MATHS | 25 | 65 | 20 | | | | | | | | | | 88 | | | |
| 54 - PHYSICS | 25 | 44 | 16 | | | | | | | | | | 68 | | | |
| 55 - CHEMISTRY | 24 | 49 | 26 | | | | | | | | | | 79 | | | |
| 56 - BIOLOGY | 25 | 53 | 25 | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | | 43 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | | A | | | 34 | | | |
| Student Id : 3096687 | | Academic Roll No. :827 | | Exam Roll No. : FAB | | Section : | | Student Name : /PRADHAN SHRUTIKA KISHOR KARUNA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 31 | 17 | | | | | | | | | | 54 | 417/600 | 69.50 | PASS GRADE I |
| 2 - MARATHI | 23 | 53 | 17 | | | | | | | | | | 74 | | | |
| 40 - MATHS | 23 | 57 | 20 | | | | | | | | | | 80 | | | |
| 54 - PHYSICS | 22 | 45 | 20 | | | | | | | | | | 70 | | | |
| 55 - CHEMISTRY | 22 | 31 | 25 | | | | | | | | | | 62 | | | |
| 56 - BIOLOGY | 25 | 46 | 25 | | | | | | | | | | 77 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | | 22 | | | |
| Student Id : 3096701 | | Academic Roll No. :839 | | Exam Roll No. : FAB | | Section : | | Student Name : /PATIL MANASHREE MAHENDRA MITALI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 37 | 18 | | | | | | | | | | 61 | 446/600 | 74.33 | PASS GRADE I |
| 2 - MARATHI | 24 | 60 | 18 | | | | | | | | | | 82 | | | |
| 40 - MATHS | 25 | 67 | 20 | | | | | | | | | | 90 | | | |
| 54 - PHYSICS | 25 | 42 | 18 | | | | | | | | | | 68 | | | |
| 55 - CHEMISTRY | 25 | 36 | 25 | | | | | | | | | | 69 | | | |
| 56 - BIOLOGY | 22 | 49 | 24 | | | | | | | | | | 76 | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | | A | | | 37 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |
| Student Id : 3096896 | | Academic Roll No. :872 | | Exam Roll No. : FAB | | Section : | | Student Name : SAWALE VINAYAK SANTOSH SHASHIKALA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 32 | 15 | | | | | | | | | | 54 | 416/600 | 69.33 | PASS GRADE I |
| 2 - MARATHI | 20 | 53 | 17 | | | | | | | | | | 72 | | | |
| 40 - MATHS | 23 | 63 | 19 | | | | | | | | | | 84 | | | |
| 54 - PHYSICS | 25 | 46 | 23 | | | | | | | | | | 75 | | | |
| 55 - CHEMISTRY | 20 | 27 | 26 | | | | | | | | | | 58 | | | |
| 56 - BIOLOGY | 24 | 39 | 28 | | | | | | | | | | 73 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |

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Vice Principal

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J.S.M College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096714 Academic Roll No. :847 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /THAKUR TAPSVI PRAVIN PRACHI Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 34 | 14 | | | | | | | | | | 54 | 471/600 | 78.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 24 | 53 | 17 | | | | | | | | | 75 | | | | |
| 40 - MATHS | 23 | 70 | 20 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 25 | 44 | 23 | | | | | | | | | 74 | | | | |
| 55 - CHEMISTRY | 22 | 58 | 26 | | | | | | | | | 85 | | | | |
| 56 - BIOLOGY | 24 | 66 | 26 | | | | | | | | | 93 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | B | | | 28 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3096666 Academic Roll No. :824 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : THALE SARVESH VILAS JYOTSANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 28 | 15 | | | | | | | | | | 49 | 412/600 | 68.67 | PASS GRADE I |
| 2 - MARATHI | 23 | 61 | 17 | | | | | | | | | 81 | | | | |
| 39 - GEOGRAPHY | 23 | 49 | 16 | | | | | | | | | 70 | | | | |
| 54 - PHYSICS | 25 | 32 | 20 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 23 | 35 | 21 | | | | | | | | | 63 | | | | |
| 56 - BIOLOGY | 25 | 61 | 23 | | | | | | | | | 87 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3097144 Academic Roll No. :898 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MUNDHE VIDHI NILAKANTHA RAVITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 30 | 15 | | | | | | | | | | 50 | 390/600 | 65.00 | PASS GRADE I |
| 2 - MARATHI | 18 | 57 | 18 | | | | | | | | | 74 | | | | |
| 40 - MATHS | 25 | 59 | 20 | | | | | | | | | 83 | | | | |
| 54 - PHYSICS | 23 | 20 | 19 | | | | | | | | | 50 | | | | |
| 55 - CHEMISTRY | 21 | 23 | 26 | | | | | | | | | 56 | | | | |
| 56 - BIOLOGY | 24 | 48 | 24 | | | | | | | | | 77 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 24 | | | | | | | B | | | 24 | | | | |
| Student Id : 3096670 Academic Roll No. :826 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MAGAR DIKSHA MANGESH REKHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 35 | 16 | | | | | | | | | | 57 | 383/600 | 63.83 | PASS GRADE I |
| 2 - MARATHI | 21 | 55 | 18 | | | | | | | | | 75 | | | | |
| 40 - MATHS | 23 | 49 | 19 | | | | | | | | | 73 | | | | |
| 54 - PHYSICS | 25 | 24 | 22 | | | | | | | | | 57 | | | | |
| 55 - CHEMISTRY | 22 | 29 | 22 | | | | | | | | | 58 | | | | |
| 56 - BIOLOGY | 21 | 34 | 24 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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Supervisor
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J. S. M. Jr. College,
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J.S.M College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097158 Academic Roll No. :901 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL DIKSHA CHINTAMAN ASMITA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 21 | 12 | | | | | | | | | | 38 | 337/600 | 56.17 | PASS GRADE II |
| 4 - HINDI | AB | 46 | 18 | | | | | | | | | 51 | | | | |
| 39 - GEOGRAPHY | 19 | 37 | 16 | | | | | | | | | 58 | | | | |
| 54 - PHYSICS | 15 | 33 | 15 | | | | | | | | | 50 | | | | |
| 55 - CHEMISTRY | 16 | 33 | 27 | | | | | | | | | 61 | | | | |
| 56 - BIOLOGY | 23 | 52 | 24 | | | | | | | | | 79 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3096916 Academic Roll No. :1042 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /JUIKAR MRUNAMAI KISHOR SUNANDA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 25 | 16 | | | | | | | | | | 48 | 369/600 | 61.50 | PASS GRADE I |
| 2 - MARATHI | 16 | 44 | 16 | | | | | | | | | 61 | | | | |
| 40 - MATHS | 23 | 70 | 19 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 23 | 35 | 10 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 18 | 23 | 20 | | | | | | | | | 49 | | | | |
| 56 - BIOLOGY | 19 | 46 | 19 | | | | | | | | | 67 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3201776 Academic Roll No. :1056 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /THAKUR ANUSHKA RAJENDRA MANSI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 16 | | | | | | | | | | 54 | 431/600 | 71.83 | PASS GRADE I |
| 2 - MARATHI | 22 | 59 | 19 | | | | | | | | | 80 | | | | |
| 40 - MATHS | 23 | 64 | 18 | | | | | | | | | 84 | | | | |
| 54 - PHYSICS | 24 | 44 | 17 | | | | | | | | | 68 | | | | |
| 55 - CHEMISTRY | 15 | 36 | 24 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 21 | 61 | 24 | | | | | | | | | 85 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |
| Student Id : 3096573 Academic Roll No. :805 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL VINANTI SACHIN SUVRNA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 34 | 16 | | | | | | | | | | 56 | 398/600 | 66.33 | PASS GRADE I |
| 2 - MARATHI | 18 | 61 | 18 | | | | | | | | | 78 | | | | |
| 40 - MATHS | 25 | 50 | 20 | | | | | | | | | 76 | | | | |
| 54 - PHYSICS | 25 | 25 | 21 | | | | | | | | | 57 | | | | |
| 55 - CHEMISTRY | 24 | 27 | 23 | | | | | | | | | 59 | | | | |
| 56 - BIOLOGY | 25 | 40 | 25 | | | | | | | | | 72 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |

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Jr. College, Alibag-Raigad



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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3235441 Academic Roll No. :1067 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : MAGAR DAKSH PRAMOD PAURNIMA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|----------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 23 | 16 | | | | | | | | | | 46 | 369/600 | 61.50 | PASS GRADE I |
| 2 - MARATHI | 20 | 49 | 16 | | | | | | | | | 68 | | | | |
| 40 - MATHS | 23 | 53 | 18 | | | | | | | | | 75 | | | | |
| 54 - PHYSICS | 25 | 21 | 25 | | | | | | | | | 57 | | | | |
| 55 - CHEMISTRY | 25 | 30 | 25 | | | | | | | | | 64 | | | | |
| 56 - BIOLOGY | 21 | 29 | 24 | | | | | | | | | 59 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3096665 Academic Roll No. :823 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : SHENDYE TEJAS RAVINDRA SWATI RAVINDRA SHENDYE Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 30 | 15 | | | | | | | | | | 50 | 450/600 | 75.00 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 21 | 59 | 20 | | | | | | | | | 80 | | | | |
| 40 - MATHS | 23 | 72 | 18 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 25 | 37 | 24 | | | | | | | | | 69 | | | | |
| 55 - CHEMISTRY | 24 | 43 | 25 | | | | | | | | | 74 | | | | |
| 56 - BIOLOGY | 25 | 57 | 27 | | | | | | | | | 87 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | A | | | 39 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096705 Academic Roll No. :843 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /BHURE SNEHAL SANTOSH UJWALA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 23 | 16 | | | | | | | | | | 42 | 345/600 | 57.50 | PASS GRADE II |
| 2 - MARATHI | 16 | 49 | 17 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 21 | 50 | 14 | | | | | | | | | 68 | | | | |
| 54 - PHYSICS | 20 | 18 | 18 | | | | | | | | | 45 | | | | |
| 55 - CHEMISTRY | 17 | 24 | 26 | | | | | | | | | 54 | | | | |
| 56 - BIOLOGY | 24 | 46 | 17 | | | | | | | | | 70 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3096927 Academic Roll No. :883 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MOKAL ADITI MADHUKAR MANSI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 22 | 13 | | | | | | | | | | 43 | 340/600 | 56.67 | PASS GRADE II |
| 2 - MARATHI | 21 | 48 | 16 | | | | | | | | | 68 | | | | |
| 40 - MATHS | 23 | 68 | 15 | | | | | | | | | 85 | | | | |
| 54 - PHYSICS | 25 | 10 | 18 | | | | | | | | | 42 | | | | |
| 55 - CHEMISTRY | 23 | 26 | 26 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 22 | 12 | 18 | | | | | | | | | 42 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULARCourse : **FYJC SCIENCE**Result Date : **12/5/2022**

| Student Id : 3097129 Academic Roll No. :964 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : SANKAR VED KISHOR KAMINI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 22 | 14 | | | | | | | | | | 45 | 400/600 | 66.67 | PASS GRADE I |
| 2 - MARATHI | 21 | 43 | 14 | | | | | | | | | 62 | | | | |
| 40 - MATHS | 25 | 70 | 14 | | | | | | | | | 87 | | | | |
| 54 - PHYSICS | 25 | 39 | 20 | | | | | | | | | 67 | | | | |
| 55 - CHEMISTRY | 23 | 40 | 26 | | | | | | | | | 71 | | | | |
| 56 - BIOLOGY | 25 | 35 | 25 | | | | | | | | | 68 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096915 Academic Roll No. :1017 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /SHIVALIKAR PRAPTI SANJAY SAKSHI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 14 | 13 | | | | | | | | | | 36 | 309/600 | 51.50 | PASS GRADE II |
| 2 - MARATHI | 21 | 40 | 15 | | | | | | | | | 61 | | | | |
| 40 - MATHS | 23 | 50 | 17 | | | | | | | | | 72 | | | | |
| 54 - PHYSICS | 20 | 19 | 18 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 19 | 17 | 22 | | | | | | | | | 46 | | | | |
| 56 - BIOLOGY | 23 | 16 | 21 | | | | | | | | | 48 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3096595 Academic Roll No. :811 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /THALE SHREYA BIPIN SUJATA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 22 | 13 | | | | | | | | | | 42 | 378/600 | 63.00 | PASS GRADE I |
| 2 - MARATHI | 21 | 45 | 18 | | | | | | | | | 67 | | | | |
| 40 - MATHS | 25 | 67 | 17 | | | | | | | | | 87 | | | | |
| 54 - PHYSICS | 25 | 28 | 25 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 23 | 37 | 23 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 19 | 26 | 23 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |
| Student Id : 3096606 Academic Roll No. :937 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : PATIL SOHAM VIJAY REKHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 18 | 16 | | | | | | | | | | 42 | 390/600 | 65.00 | PASS GRADE I |
| 2 - MARATHI | 17 | 54 | 16 | | | | | | | | | 70 | | | | |
| 39 - GEOGRAPHY | 25 | 42 | 18 | | | | | | | | | 68 | | | | |
| 54 - PHYSICS | 25 | 41 | 17 | | | | | | | | | 66 | | | | |
| 55 - CHEMISTRY | 17 | 55 | 22 | | | | | | | | | 75 | | | | |
| 56 - BIOLOGY | 23 | 44 | 19 | | | | | | | | | 69 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097189 | | Academic Roll No. :906 | | Exam Roll No. : FAB | | Section : | | Student Name : /PATIL HARSHALI SHAILESH SHITAL | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 21 | 15 | | | | | | | | | | 44 | 367/600 | 61.17 | PASS GRADE I |
| 2 - MARATHI | 21 | 47 | 16 | | | | | | | | | | 67 | | | |
| 40 - MATHS | 22 | 55 | 18 | | | | | | | | | | 76 | | | |
| 54 - PHYSICS | 25 | 28 | 16 | | | | | | | | | | 55 | | | |
| 55 - CHEMISTRY | 15 | 37 | 23 | | | | | | | | | | 60 | | | |
| 56 - BIOLOGY | 19 | 42 | 20 | | | | | | | | | | 65 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | | 22 | | | |
| Student Id : 3096909 | | Academic Roll No. :876 | | Exam Roll No. : FAB | | Section : | | Student Name : /PATIL RIYA CHANDRAKANT ANITA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 29 | 15 | | | | | | | | | | 50 | 423/600 | 70.50 | PASS GRADE I |
| 2 - MARATHI | 22 | 48 | 17 | | | | | | | | | | 70 | | | |
| 40 - MATHS | 25 | 68 | 17 | | | | | | | | | | 88 | | | |
| 54 - PHYSICS | 25 | 42 | 19 | | | | | | | | | | 69 | | | |
| 55 - CHEMISTRY | 24 | 31 | 27 | | | | | | | | | | 66 | | | |
| 56 - BIOLOGY | 24 | 51 | 25 | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | | 43 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |
| Student Id : 3096698 | | Academic Roll No. :933 | | Exam Roll No. : FAB | | Section : | | Student Name : /MORE VAISHNAVI SACHIN SHRUTI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 25 | 16 | | | | | | | | | | 47 | 344/600 | 57.33 | PASS GRADE II |
| 2 - MARATHI | 22 | 36 | 18 | | | | | | | | | | 61 | | | |
| 40 - MATHS | 23 | 43 | 20 | | | | | | | | | | 69 | | | |
| 54 - PHYSICS | 20 | 18 | 23 | | | | | | | | | | 49 | | | |
| 55 - CHEMISTRY | 22 | 20 | 22 | | | | | | | | | | 51 | | | |
| 56 - BIOLOGY | 25 | 38 | 21 | | | | | | | | | | 67 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |
| Student Id : 3096919 | | Academic Roll No. :879 | | Exam Roll No. : FAB | | Section : | | Student Name : /MUSALE TWARITA NILESH RAJASHRI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 18 | | | | | | | | | | 56 | 451/600 | 75.17 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 21 | 60 | 20 | | | | | | | | | | 81 | | | |
| 40 - MATHS | 23 | 75 | 20 | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | AB | 48 | 12 | | | | | | | | | | 48 | | | |
| 55 - CHEMISTRY | 23 | 52 | 25 | | | | | | | | | | 80 | | | |
| 56 - BIOLOGY | 24 | 65 | 26 | | | | | | | | | | 92 | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | | 43 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |

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Supervisor
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J. S. M. Jr. College,
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Vice Principal

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PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad) Page 13 of 71



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201773 Academic Roll No. :1055 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MHATRE SANSKRUTI KASHINATH MANISHA Gr No. : | | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|--|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 18 | 19 | 13 | | | | | | | | | | 40 | 383/600 | 63.83 | PASS GRADE I | |
| 2 - MARATHI | 21 | 49 | 19 | | | | | | | | | 71 | | | | | |
| 40 - MATHS | 23 | 61 | 20 | | | | | | | | | 83 | | | | | |
| 54 - PHYSICS | 25 | 30 | 16 | | | | | | | | | 57 | | | | | |
| 55 - CHEMISTRY | 23 | 20 | 22 | | | | | | | | | 52 | | | | | |
| 56 - BIOLOGY | 25 | 52 | 23 | | | | | | | | | 80 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 30 | | | | | | | A | | | 30 | | | | | |
| Student Id : 3096924 Academic Roll No. :882 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : MALVI SANKALP ANIL AKANKSHA Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 19 | 23 | 15 | | | | | | | | | | 46 | 340/600 | 56.67 | PASS GRADE II | |
| 2 - MARATHI | 20 | 46 | 18 | | | | | | | | | 67 | | | | | |
| 40 - MATHS | 21 | 55 | 16 | | | | | | | | | 74 | | | | | |
| 54 - PHYSICS | 25 | 24 | 19 | | | | | | | | | 54 | | | | | |
| 55 - CHEMISTRY | 18 | 23 | 23 | | | | | | | | | 51 | | | | | |
| 56 - BIOLOGY | 20 | 21 | 19 | | | | | | | | | 48 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | | |
| Student Id : 3096732 Academic Roll No. :853 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL CHAITALI AJAY MAMTA Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 19 | 18 | 15 | | | | | | | | | | 42 | 391/600 | 65.17 | PASS GRADE I | |
| 2 - MARATHI | 20 | 50 | 17 | | | | | | | | | 70 | | | | | |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | 98 | | | | | |
| 54 - PHYSICS | 25 | 31 | 16 | | | | | | | | | 58 | | | | | |
| 55 - CHEMISTRY | 22 | 36 | 26 | | | | | | | | | 67 | | | | | |
| 56 - BIOLOGY | 24 | 24 | 22 | | | | | | | | | 56 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | | |
| Student Id : 3097187 Academic Roll No. :958 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /CHAUHAN KHUSHI RAMAYAN SAVITA DEVI Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 15 | 19 | 13 | | | | | | | | | | 38 | 308/600 | 51.33 | PASS GRADE II | |
| 2 - MARATHI | 22 | 54 | 15 | | | | | | | | | 73 | | | | | |
| 39 - GEOGRAPHY | 17 | 28 | 12 | | | | | | | | | 46 | | | | | |
| 54 - PHYSICS | 25 | 21 | 24 | | | | | | | | | 56 | | | | | |
| 55 - CHEMISTRY | 23 | 23 | 21 | | | | | | | | | 54 | | | | | |
| 56 - BIOLOGY | 14 | 17 | 20 | | | | | | | | | 41 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | | |

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[Signature]
Supervisor
J. S. M. Jr. College,
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Vice Principal

[Signature]
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201770 Academic Roll No. :1052 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : PATIL SARVESH MORESHWAR NETRA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 27 | 15 | | | | | | | | | | 46 | 419/600 | 69.83 | PASS GRADE I |
| 2 - MARATHI | 23 | 62 | 18 | | | | | | | | | 82 | | | | |
| 40 - MATHS | 23 | 73 | 19 | | | | | | | | | 92 | | | | |
| 54 - PHYSICS | 25 | 28 | 24 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 22 | 40 | 22 | | | | | | | | | 67 | | | | |
| 56 - BIOLOGY | 23 | 40 | 24 | | | | | | | | | 70 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 41 | | | | | | | A | | | 41 | | | | |
| Student Id : 3096580 Academic Roll No. :957 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL LAVANYA NITIN NIKITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 19 | 18 | | | | | | | | | | 45 | 427/600 | 71.17 | PASS GRADE I |
| 2 - MARATHI | 21 | 48 | 17 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 25 | 68 | 19 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 24 | 31 | 22 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 24 | 55 | 29 | | | | | | | | | 86 | | | | |
| 56 - BIOLOGY | 21 | 53 | 20 | | | | | | | | | 75 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 30 | | | | | | | A | | | 30 | | | | |
| Student Id : 3180133 Academic Roll No. :1033 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL ARYA AVINASH KAVITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 25 | 15 | | | | | | | | | | 48 | 427/600 | 71.17 | PASS GRADE I |
| 2 - MARATHI | 24 | 52 | 20 | | | | | | | | | 77 | | | | |
| 40 - MATHS | 23 | 78 | 18 | | | | | | | | | 95 | | | | |
| 54 - PHYSICS | 25 | 38 | 18 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 22 | 45 | 29 | | | | | | | | | 77 | | | | |
| 56 - BIOLOGY | 24 | 35 | 22 | | | | | | | | | 65 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | A | | | 34 | | | | |
| Student Id : 3096688 Academic Roll No. :828 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL TANVI BALKRISHNA RUPALI BALKRISHNA PATIL Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 24 | 15 | | | | | | | | | | 47 | 339/600 | 56.50 | PASS GRADE II |
| 2 - MARATHI | 20 | 36 | 18 | | | | | | | | | 59 | | | | |
| 40 - MATHS | 23 | 65 | 17 | | | | | | | | | 84 | | | | |
| 54 - PHYSICS | 25 | 17 | 16 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 18 | 32 | 21 | | | | | | | | | 57 | | | | |
| 56 - BIOLOGY | 21 | 15 | 21 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

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(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097190 Academic Roll No. :907 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /KHAN NAUSHIN 7028899473 LAIKUN NISHA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|---------------------|--------------|----------------|--------------|--------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 37 | 14 | | | | | | | | | | 54 | 353/600 | 58.83 | PASS GRADE II |
| 4 - HINDI | 24 | 37 | 18 | | | | | | | | | 63 | | | | |
| 39 - GEOGRAPHY | 16 | 39 | 14 | | | | | | | | | 55 | | | | |
| 54 - PHYSICS | 25 | 31 | 12 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 17 | 32 | 24 | | | | | | | | | 58 | | | | |
| 56 - BIOLOGY | 21 | 42 | 23 | | | | | | | | | 69 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3096891 Academic Roll No. :951 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : PATIL SUJAL SANJAY SANJIVNI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 28 | 18 | | | | | | | | | | 50 | 326/600 | 54.33 | PASS GRADE II |
| 2 - MARATHI | 22 | 36 | 15 | | | | | | | | | 58 | | | | |
| 40 - MATHS | 25 | 62 | 19 | | | | | | | | | 85 | | | | |
| 54 - PHYSICS | 22 | 16 | 18 | | | | | | | | | 45 | | | | |
| 55 - CHEMISTRY | 23 | 16 | 24 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 17 | 13 | 18 | | | | | | | | | 38 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3235364 Academic Roll No. :1064 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SANIYA AJIT RANJITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 32 | 18 | | | | | | | | | | 55 | 341/600 | 56.83 | PASS GRADE II |
| 2 - MARATHI | 21 | 49 | 18 | | | | | | | | | 70 | | | | |
| 40 - MATHS | 23 | 54 | 18 | | | | | | | | | 76 | | | | |
| 54 - PHYSICS | 25 | 16 | 17 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 18 | 16 | 26 | | | | | | | | | 48 | | | | |
| 56 - BIOLOGY | 24 | 10 | 23 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3096910 Academic Roll No. :877 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /KAVAJI BHUMI PRASHANT PRANALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 24 | 18 | | | | | | | | | | 46 | 304/600 | 50.67 | PASS GRADE II |
| 2 - MARATHI | 15 | 41 | 17 | | | | | | | | | 58 | | | | |
| 40 - MATHS | 25 | 50 | 19 | | | | | | | | | 75 | | | | |
| 54 - PHYSICS | 25 | 11 | 22 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 12 | 17 | 22 | | | | | | | | | 41 | | | | |
| 56 - BIOLOGY | 16 | 12 | 19 | | | | | | | | | 38 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3227481 Academic Roll No. :1061 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /BHINGE TANVI MAHENDRA MANASI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 17 | | | | | | | | | | 55 | 382/600 | 63.67 | PASS GRADE I |
| 2 - MARATHI | 20 | 39 | 17 | | | | | | | | | 61 | | | | |
| 40 - MATHS | 23 | 68 | 20 | | | | | | | | | 89 | | | | |
| 54 - PHYSICS | 20 | 19 | 19 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 23 | 38 | 25 | | | | | | | | | 69 | | | | |
| 56 - BIOLOGY | 25 | 28 | 25 | | | | | | | | | 62 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | B | | | 26 | | | | |
| Student Id : 3096602 Academic Roll No. :815 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /VARSOLKAR ASTHA SANJAY SANJANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 25 | 16 | | | | | | | | | | 49 | 388/600 | 64.67 | PASS GRADE I |
| 2 - MARATHI | 23 | 41 | 18 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 25 | 64 | 19 | | | | | | | | | 86 | | | | |
| 54 - PHYSICS | 25 | 20 | 19 | | | | | | | | | 51 | | | | |
| 55 - CHEMISTRY | 21 | 41 | 23 | | | | | | | | | 68 | | | | |
| 56 - BIOLOGY | 24 | 35 | 26 | | | | | | | | | 68 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3096917 Academic Roll No. :878 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SAKSHI JITENDRA SARIKA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 27 | 14 | | | | | | | | | | 48 | 304/600 | 50.67 | PASS GRADE II |
| 2 - MARATHI | 18 | 37 | 17 | | | | | | | | | 58 | | | | |
| 39 - GEOGRAPHY | 14 | 36 | 14 | | | | | | | | | 51 | | | | |
| 54 - PHYSICS | 17 | 19 | 17 | | | | | | | | | 42 | | | | |
| 55 - CHEMISTRY | 19 | 27 | 23 | | | | | | | | | 55 | | | | |
| 56 - BIOLOGY | 19 | 22 | 21 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3097151 Academic Roll No. :899 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SHRAVANI MADAN CHETNA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 0 | 12 | AB | | | | | | | | | | 10 | 117/600 | 19.50 | FAIL |
| 2 - MARATHI | 10 | 43 | AB | | | | | | | | | 42 | | | | |
| 39 - GEOGRAPHY | AB | 23 | AB | | | | | | | | | 18 | | | | |
| 54 - PHYSICS | AB | 12 | AB | | | | | | | | | 10 | | | | |
| 55 - CHEMISTRY | AB | 20 | AB | | | | | | | | | 16 | | | | |
| 56 - BIOLOGY | AB | 26 | AB | | | | | | | | | 21 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
Jr. College, Alibag-Raigad



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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096876 Academic Roll No. :949 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /OVHAL SAKSHI CHANDRAKANT MALATI Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|--|---|-------|---------------------|--------------|----------------|--------------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 29 | 14 | | | | | | | | | | 50 | 382/600 | 63.67 | PASS GRADE I |
| 2 - MARATHI | 18 | 56 | 17 | | | | | | | | | 73 | | | | |
| 40 - MATHS | 23 | 55 | 18 | | | | | | | | | 77 | | | | |
| 54 - PHYSICS | 25 | 29 | 15 | | | | | | | | | 55 | | | | |
| 55 - CHEMISTRY | 19 | 37 | 24 | | | | | | | | | 64 | | | | |
| 56 - BIOLOGY | 23 | 35 | 21 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 32 | | | | | | | | A | | 32 | | | | |
| Student Id : 3097150 Academic Roll No. :914 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : GAIKAR ATHARV ANANT ASHRITA ANANT GAIKAR Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 22 | 15 | | | | | | | | | | 42 | 339/600 | 56.50 | PASS GRADE II |
| 2 - MARATHI | 19 | 41 | 14 | | | | | | | | | 59 | | | | |
| 40 - MATHS | 23 | 60 | 14 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 24 | 21 | 23 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 12 | 34 | 23 | | | | | | | | | 55 | | | | |
| 56 - BIOLOGY | 17 | 28 | 19 | | | | | | | | | 51 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |
| Student Id : 3096696 Academic Roll No. :835 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MEHTA PRITIKUMARI PRABHUKUMAR SHAKUN Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 38 | 20 | | | | | | | | | | 62 | 432/600 | 72.00 | PASS GRADE I |
| 4 - HINDI | 22 | 56 | 19 | | | | | | | | | 78 | | | | |
| 39 - GEOGRAPHY | 25 | 58 | 15 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 41 | 20 | | | | | | | | | 69 | | | | |
| 55 - CHEMISTRY | 21 | 54 | 23 | | | | | | | | | 78 | | | | |
| 56 - BIOLOGY | 22 | 40 | 22 | | | | | | | | | 67 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 45 | | | | | | | | A | | 45 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |
| Student Id : 3097149 Academic Roll No. :913 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /KURULKAR PURVA PRAFULLA PUJA PRAFULLA KURULKAR Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 48 | 20 | | | | | | | | | | 71 | 453/600 | 75.50 | PASS GRADE I WITH DISTINCTION |
| 2 - MARATHI | 19 | 54 | 18 | | | | | | | | | 73 | | | | |
| 40 - MATHS | 25 | 61 | 18 | | | | | | | | | 83 | | | | |
| 54 - PHYSICS | 25 | 41 | 19 | | | | | | | | | 68 | | | | |
| 55 - CHEMISTRY | 21 | 41 | 29 | | | | | | | | | 73 | | | | |
| 56 - BIOLOGY | 23 | 54 | 29 | | | | | | | | | 85 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |

checked by exam committee

[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096615 Academic Roll No. :934 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /GAVAND BHAKTI SURESH VASANTI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-----------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 28 | 15 | | | | | | | | | | 50 | 373/600 | 62.17 | PASS GRADE I |
| 2 - MARATHI | 21 | 54 | 17 | | | | | | | | | 74 | | | | |
| 40 - MATHS | 23 | 61 | 20 | | | | | | | | | 83 | | | | |
| 54 - PHYSICS | 20 | 17 | 19 | | | | | | | | | 45 | | | | |
| 55 - CHEMISTRY | 18 | 26 | 27 | | | | | | | | | 57 | | | | |
| 56 - BIOLOGY | 25 | 30 | 25 | | | | | | | | | 64 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3180134 Academic Roll No. :1024 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /DHIVARE TANISHA VASANT PUSHPA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 27 | 15 | | | | | | | | | | 50 | 396/600 | 66.00 | PASS GRADE I |
| 2 - MARATHI | 21 | 48 | 16 | | | | | | | | | 68 | | | | |
| 40 - MATHS | 23 | 56 | 20 | | | | | | | | | 79 | | | | |
| 54 - PHYSICS | 25 | 28 | 21 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 20 | 31 | 27 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 22 | 46 | 29 | | | | | | | | | 78 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096609 Academic Roll No. :819 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /GHARAT RIDDHI VISHWAJIT SHIWANI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 18 | 12 | | | | | | | | | | 38 | 374/600 | 62.33 | PASS GRADE I |
| 2 - MARATHI | 22 | 44 | 15 | | | | | | | | | 65 | | | | |
| 40 - MATHS | 23 | 59 | 20 | | | | | | | | | 82 | | | | |
| 54 - PHYSICS | 25 | 19 | 18 | | | | | | | | | 50 | | | | |
| 55 - CHEMISTRY | 21 | 38 | 27 | | | | | | | | | 69 | | | | |
| 56 - BIOLOGY | 22 | 42 | 24 | | | | | | | | | 70 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3096887 Academic Roll No. :924 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL JANHAVI HEMANT SHUBHADA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 22 | 15 | | | | | | | | | | 44 | 384/600 | 64.00 | PASS GRADE I |
| 2 - MARATHI | 22 | 46 | 15 | | | | | | | | | 66 | | | | |
| 39 - GEOGRAPHY | 22 | 38 | 19 | | | | | | | | | 63 | | | | |
| 54 - PHYSICS | 25 | 42 | 19 | | | | | | | | | 69 | | | | |
| 55 - CHEMISTRY | 21 | 36 | 29 | | | | | | | | | 69 | | | | |
| 56 - BIOLOGY | 21 | 45 | 25 | | | | | | | | | 73 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097154 Academic Roll No. :961 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : SHARMA SANKET RAJENDRA POONAM Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 24 | 15 | | | | | | | | | | 45 | 395/600 | 65.83 | PASS GRADE I |
| 2 - MARATHI | 21 | 45 | 17 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 25 | 69 | 20 | | | | | | | | | 91 | | | | |
| 54 - PHYSICS | AB | 36 | 23 | | | | | | | | | 47 | | | | |
| 55 - CHEMISTRY | 18 | 37 | 29 | | | | | | | | | 67 | | | | |
| 56 - BIOLOGY | 22 | 48 | 29 | | | | | | | | | 79 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3096614 Academic Roll No. :820 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /MHATRE SARVANGI NARESH JAYASHRI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 20 | 20 | | | | | | | | | | 49 | 407/600 | 67.83 | PASS GRADE I |
| 2 - MARATHI | 20 | 44 | 19 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 25 | 71 | 20 | | | | | | | | | 93 | | | | |
| 54 - PHYSICS | AB | 33 | 24 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 24 | 43 | 27 | | | | | | | | | 75 | | | | |
| 56 - BIOLOGY | 22 | 46 | 30 | | | | | | | | | 78 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 45 | | | | | | | A | | | 45 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 23 | | | | | | | B | | | 23 | | | | |
| Student Id : 3096886 Academic Roll No. :869 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL LAHARIKA GANESH KALAVTI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 15 | 15 | | | | | | | | | | 39 | 239/600 | 39.83 | PASS PASS |
| 2 - MARATHI | 20 | 27 | AB | | | | | | | | | 38 | | | | |
| 40 - MATHS | 25 | 25 | 17 | | | | | | | | | 54 | | | | |
| 54 - PHYSICS | 25 | 4 | 15 | | | | | | | | | 35 | | | | |
| 55 - CHEMISTRY | 10 | 8 | 26 | | | | | | | | | 35 | | | | |
| 56 - BIOLOGY | 19 | 9 | 19 | | | | | | | | | 38 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3097134 Academic Roll No. :1028 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL VAISHNAVI KRISHNA RESHMA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 25 | 19 | | | | | | | | | | 50 | 346/600 | 57.67 | PASS GRADE II |
| 2 - MARATHI | 23 | 47 | 19 | | | | | | | | | 71 | | | | |
| 40 - MATHS | 25 | 39 | 20 | | | | | | | | | 67 | | | | |
| 54 - PHYSICS | 25 | 13 | 24 | | | | | | | | | 50 | | | | |
| 55 - CHEMISTRY | 15 | 20 | 28 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 23 | 23 | 27 | | | | | | | | | 58 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |

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Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
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J.S.M. College of Arts, Science & Commerce
Jr. College, Alibag-Raigad



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201780 Academic Roll No. :1057 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : BHOSALE BHUPESH DINESH DIKSHA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 33 | 16 | | | | | | | | | | 54 | 347/600 | 57.83 | PASS GRADE II |
| 2 - MARATHI | 20 | 54 | 16 | | | | | | | | | 72 | | | | |
| 40 - MATHS | 23 | 28 | 18 | | | | | | | | | 55 | | | | |
| 54 - PHYSICS | 23 | 27 | 17 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 18 | 20 | 29 | | | | | | | | | 54 | | | | |
| 56 - BIOLOGY | 23 | 21 | 29 | | | | | | | | | 58 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |
| Student Id : 3235442 Academic Roll No. :1068 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : JADHAV DATTATREY RAMESH SHEELA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 29 | 15 | | | | | | | | | | 49 | 337/600 | 56.17 | PASS GRADE II |
| 2 - MARATHI | 21 | 53 | 15 | | | | | | | | | 71 | | | | |
| 40 - MATHS | 25 | 16 | 18 | | | | | | | | | 47 | | | | |
| 54 - PHYSICS | 25 | 27 | 18 | | | | | | | | | 56 | | | | |
| 55 - CHEMISTRY | 22 | 28 | 26 | | | | | | | | | 61 | | | | |
| 56 - BIOLOGY | 23 | 20 | 23 | | | | | | | | | 53 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 23 | | | | | | | | B | | 23 | | | | |
| Student Id : 3097192 Academic Roll No. :908 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /GAWAND DIKSHA SHASHIKANT SHITAL Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 30 | 17 | | | | | | | | | | 53 | 385/600 | 64.17 | PASS GRADE I |
| 2 - MARATHI | 24 | 47 | 18 | | | | | | | | | 71 | | | | |
| 39 - GEOGRAPHY | 25 | 42 | 19 | | | | | | | | | 69 | | | | |
| 54 - PHYSICS | 25 | 37 | 24 | | | | | | | | | 69 | | | | |
| 55 - CHEMISTRY | 21 | 26 | 28 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 25 | 30 | 24 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 45 | | | | | | | | A | | 45 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | | A | | 34 | | | | |
| Student Id : 3096596 Academic Roll No. :942 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL DIKSHA UDAY DISHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 22 | 18 | | | | | | | | | | 49 | 364/600 | 60.67 | PASS GRADE I |
| 2 - MARATHI | 23 | 49 | 15 | | | | | | | | | 70 | | | | |
| 39 - GEOGRAPHY | 21 | 41 | 19 | | | | | | | | | 65 | | | | |
| 54 - PHYSICS | 25 | 27 | 21 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 17 | 28 | 27 | | | | | | | | | 58 | | | | |
| 56 - BIOLOGY | 23 | 35 | 22 | | | | | | | | | 64 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |

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Supervisor
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Alibag - Raigad.

Vice Principal

Principal
J.S.M. College of Arts, Science & Commerce
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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096715 Academic Roll No. :946 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /THALE BHAKTI SANJAY AMRUTA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 21 | 14 | | | | | | | | | | 42 | 329/600 | 54.83 | PASS GRADE II |
| 2 - MARATHI | 17 | 51 | 12 | | | | | | | | | 64 | | | | |
| 40 - MATHS | 24 | 44 | 18 | | | | | | | | | 69 | | | | |
| 54 - PHYSICS | 25 | 30 | 19 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 15 | 13 | 26 | | | | | | | | | 43 | | | | |
| 56 - BIOLOGY | 23 | 19 | 23 | | | | | | | | | 52 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3096921 Academic Roll No. :965 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : MHATRE SARTHAK SATYAJIT RASIKA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 26 | 15 | | | | | | | | | | 45 | 366/600 | 61.00 | PASS GRADE I |
| 2 - MARATHI | 17 | 49 | 14 | | | | | | | | | 64 | | | | |
| 40 - MATHS | 23 | 71 | 18 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 24 | 25 | 25 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 20 | 16 | 26 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 22 | 28 | 23 | | | | | | | | | 58 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 23 | | | | | | | B | | | 23 | | | | |
| Student Id : 3096717 Academic Roll No. :1073 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATHAN IRAM ALIM GULNAR Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 0 | 24 | 18 | | | | | | | | 1 | | 34 | 296/600 | 49.33 | PROMOTED |
| 2 - MARATHI | 15 | 45 | 16 | | | | | | | | | 61 | | | | |
| 40 - MATHS | AB | 44 | 18 | | | | | | | | | 50 | | | | |
| 54 - PHYSICS | 19 | 24 | 23 | | | | | | | | | 53 | | | | |
| 55 - CHEMISTRY | AB | 16 | 27 | | | | | | | 1 | | 34 | | | | |
| 56 - BIOLOGY | 23 | 32 | 23 | | | | | | | | | 62 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 18 | | | | | | | C | | | 18 | | | | |
| Student Id : 3303138 Academic Roll No. :1072 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : PATIL SHRAVAN SUDHIR LATA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 30 | 15 | | | | | | | | | | 47 | 368/600 | 61.33 | PASS GRADE I |
| 2 - MARATHI | 16 | 54 | 16 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 25 | 61 | 18 | | | | | | | | | 83 | | | | |
| 54 - PHYSICS | 22 | 30 | 20 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 18 | 12 | 27 | | | | | | | | | 46 | | | | |
| 56 - BIOLOGY | 23 | 34 | 24 | | | | | | | | | 65 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |

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Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

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PRINCIPAL
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(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096935 Academic Roll No. :884 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : SHELKE KIRAN AVINASH MEGHA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 37 | 16 | | | | | | | | | | 58 | 396/600 | 66.00 | PASS GRADE I |
| 2 - MARATHI | 19 | 53 | 17 | | | | | | | | | 71 | | | | |
| 40 - MATHS | 23 | 67 | 18 | | | | | | | | | 86 | | | | |
| 54 - PHYSICS | 25 | 31 | 18 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 18 | 24 | 28 | | | | | | | | | 56 | | | | |
| 56 - BIOLOGY | 20 | 38 | 24 | | | | | | | | | 66 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096733 Academic Roll No. :854 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL SHWETA RAJENDRA SUJALA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 28 | 15 | | | | | | | | | | 49 | 364/600 | 60.67 | PASS GRADE I |
| 2 - MARATHI | 21 | 68 | 18 | | | | | | | | | 86 | | | | |
| 40 - MATHS | 23 | 46 | 20 | | | | | | | | | 71 | | | | |
| 54 - PHYSICS | 20 | 21 | 16 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 12 | 13 | 26 | | | | | | | | | 41 | | | | |
| 56 - BIOLOGY | 21 | 43 | 25 | | | | | | | | | 71 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 46 | | | | | | | A | | | 46 | | | | |
| Student Id : 3150744 Academic Roll No. :998 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /CHERKAR SANIKA ASHOK RANJANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 26 | 12 | | | | | | | | | | 42 | 301/600 | 50.17 | PASS GRADE II |
| 2 - MARATHI | 17 | 54 | 15 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 24 | 25 | 20 | | | | | | | | | 55 | | | | |
| 54 - PHYSICS | 24 | 18 | 15 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 14 | 8 | 27 | | | | | | | | | 39 | | | | |
| 56 - BIOLOGY | 17 | 25 | 21 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3150594 Academic Roll No. :985 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : VETKOLI KEDAR DANANJAY DIPALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 25 | 14 | | | | | | | | | | 44 | 319/600 | 53.17 | PASS GRADE II |
| 2 - MARATHI | 16 | 56 | 14 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 23 | 23 | 20 | | | | | | | | | 53 | | | | |
| 54 - PHYSICS | 25 | 36 | 18 | | | | | | | | | 63 | | | | |
| 55 - CHEMISTRY | 18 | 6 | 27 | | | | | | | | | 41 | | | | |
| 56 - BIOLOGY | 14 | 29 | 18 | | | | | | | | | 49 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3159568 Academic Roll No. :1001 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : /PATIL KANGANA NARENDRA VAISHALI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|--|-------|---------------------|--------------|----------------|--------------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 22 | 14 | | | | | | | | | | 43 | 367/600 | 61.17 | PASS GRADE I |
| 2 - MARATHI | 21 | 47 | 17 | | | | | | | | | 68 | | | | |
| 40 - MATHS | 25 | 62 | 20 | | | | | | | | | 86 | | | | |
| 54 - PHYSICS | AB | 37 | 16 | | | | | | | | | 42 | | | | |
| 55 - CHEMISTRY | 19 | 29 | 28 | | | | | | | | | 61 | | | | |
| 56 - BIOLOGY | 23 | 39 | 22 | | | | | | | | | 67 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | | C | | 20 | | | | |
| Student Id : 3096604 Academic Roll No. :944 Exam Roll No. : FAB Section : | | | | | | | | | | Student Name : SHAH MOHAMMADSHABAN RAHATALI HAKIKUNNISA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 28 | 15 | | | | | | | | | | 48 | 363/600 | 60.50 | PASS GRADE I |
| 2 - MARATHI | 18 | 45 | 17 | | | | | | | | | 64 | | | | |
| 40 - MATHS | 25 | 56 | 20 | | | | | | | | | 81 | | | | |
| 54 - PHYSICS | AB | 39 | 19 | | | | | | | | | 46 | | | | |
| 55 - CHEMISTRY | 15 | 32 | 26 | | | | | | | | | 58 | | | | |
| 56 - BIOLOGY | 23 | 38 | 22 | | | | | | | | | 66 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 29 | | | | | | | | B | | 29 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |
| Student Id : 3096603 Academic Roll No. :816 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : THAKUR AYUSH SANTOSH HARSHALA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 38 | 18 | | | | | | | | | | 59 | 452/600 | 75.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 76 | 20 | | | | | | | | | 95 | | | | |
| 54 - PHYSICS | 25 | 47 | 30 | | | | | | | | | 82 | | | | |
| 55 - CHEMISTRY | 23 | 42 | 29 | | | | | | | | | 75 | | | | |
| C-2 - ELECTRONICS PART 1 | 20 | 30 | 46 | | | | | | | | | 77 | | | | |
| C-2 - ELECTRONICS PART 2 | 18 | 16 | 46 | | | | | | | | | 64 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | 39 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |
| Student Id : 3096616 Academic Roll No. :821 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : NOOR KAIF AALAM SABRA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 39 | 16 | | | | | | | | | | 58 | 364/600 | 60.67 | PASS GRADE I |
| 40 - MATHS | 21 | 31 | 19 | | | | | | | | | 57 | | | | |
| 54 - PHYSICS | 25 | 45 | 26 | | | | | | | | | 77 | | | | |
| 55 - CHEMISTRY | 20 | 31 | 27 | | | | | | | | | 62 | | | | |
| C-2 - ELECTRONICS PART 1 | 14 | 22 | 35 | | | | | | | | | 57 | | | | |
| C-2 - ELECTRONICS PART 2 | 15 | 14 | 37 | | | | | | | | | 53 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULARCourse : **FYJC SCIENCE**Result Date : **12/5/2022**

| Student Id : 3096691 | | Academic Roll No. :831 | | Exam Roll No. : FAE | | Section : | | Student Name : /DAKARE AARYA SUHAS GITANJALI SUHAS DAKARE | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 71 | 18 | | | | | | | | | | 88 | 511/600 | 85.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 68 | 20 | | | | | | | | | | 90 | | | |
| 54 - PHYSICS | 25 | 60 | 30 | | | | | | | | | | 92 | | | |
| 55 - CHEMISTRY | 23 | 46 | 27 | | | | | | | | | | 77 | | | |
| C-2 - ELECTRONICS PART 1 | 22 | 38 | 47 | | | | | | | | | | 86 | | | |
| C-2 - ELECTRONICS PART 2 | 24 | 24 | 50 | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | | 43 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 32 | | | | | | | | A | | | 32 | | | |
| Student Id : 3096724 | | Academic Roll No. :849 | | Exam Roll No. : FAE | | Section : | | Student Name : AMBADE AAYUSH MACHCHINDRA SHEELA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 48 | 20 | | | | | | | | | | 68 | 411/600 | 68.50 | PASS GRADE I |
| 40 - MATHS | 25 | 74 | 20 | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 20 | 50 | 26 | | | | | | | | | | 77 | | | |
| 55 - CHEMISTRY | 16 | 26 | 24 | | | | | | | | | | 53 | | | |
| C-2 - ELECTRONICS PART 1 | 16 | 28 | 39 | | | | | | | | | | 66 | | | |
| C-2 - ELECTRONICS PART 2 | 11 | 14 | 40 | | | | | | | | | | 52 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |
| Student Id : 3096725 | | Academic Roll No. :850 | | Exam Roll No. : FAE | | Section : | | Student Name : /PATIL AROHI PRADIP PRATIKSHA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 22 | 45 | 20 | | | | | | | | | | 70 | 459/600 | 76.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 66 | 20 | | | | | | | | | | 89 | | | |
| 54 - PHYSICS | 25 | 28 | 28 | | | | | | | | | | 65 | | | |
| 55 - CHEMISTRY | 24 | 41 | 28 | | | | | | | | | | 74 | | | |
| C-2 - ELECTRONICS PART 1 | 23 | 39 | 42 | | | | | | | | | | 83 | | | |
| C-2 - ELECTRONICS PART 2 | 25 | 26 | 47 | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 49 | | | | | | | | A | | | 49 | | | |

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Vice Principal

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Principal
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(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096731 Academic Roll No. :852 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : MADHAVI NAHUSH UDAY HARSHALA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 44 | 17 | | | | | | | | | | 62 | 491/600 | 81.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 58 | 20 | | | | | | | | | 82 | | | | |
| 54 - PHYSICS | 25 | 67 | 28 | | | | | | | | | 96 | | | | |
| 55 - CHEMISTRY | 24 | 62 | 27 | | | | | | | | | 90 | | | | |
| C-2 - ELECTRONICS PART 1 | 22 | 37 | 47 | | | | | | | | | 85 | | | | |
| C-2 - ELECTRONICS PART 2 | 24 | 25 | 46 | | | | | | | | | 76 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3096874 Academic Roll No. :861 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : PATIL MEET ANIL PALLAVI ANIL PATIL Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 40 | 19 | | | | | | | | | | 62 | 423/600 | 70.50 | PASS GRADE I |
| 40 - MATHS | 23 | 61 | 19 | | | | | | | | | 82 | | | | |
| 54 - PHYSICS | 25 | 54 | 30 | | | | | | | | | 87 | | | | |
| 55 - CHEMISTRY | 17 | 36 | 24 | | | | | | | | | 62 | | | | |
| C-2 - ELECTRONICS PART 1 | 20 | 37 | 32 | | | | | | | | | 71 | | | | |
| C-2 - ELECTRONICS PART 2 | 19 | 23 | 32 | | | | | | | | | 59 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | A | | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3096882 Academic Roll No. :866 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : NAIK VARAD GANESH GAURI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 27 | 16 | | | | | | | | | | 48 | 376/600 | 62.67 | PASS GRADE I |
| 40 - MATHS | 25 | 61 | 18 | | | | | | | | | 83 | | | | |
| 54 - PHYSICS | 25 | 45 | 25 | | | | | | | | | 76 | | | | |
| 55 - CHEMISTRY | 24 | 28 | 27 | | | | | | | | | 63 | | | | |
| C-2 - ELECTRONICS PART 1 | 20 | 29 | 26 | | | | | | | | | 60 | | | | |
| C-2 - ELECTRONICS PART 2 | 21 | 9 | 27 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | A | | | 34 | | | | |
| Student Id : 3096894 Academic Roll No. :870 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : BANDARKAR MANTHAN GANESH NALINI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 30 | 14 | | | | | | | | | | 48 | 362/600 | 60.33 | PASS GRADE I |
| 40 - MATHS | 23 | 57 | 17 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 43 | 23 | | | | | | | | | 73 | | | | |
| 55 - CHEMISTRY | 22 | 28 | 25 | | | | | | | | | 60 | | | | |
| C-2 - ELECTRONICS PART 1 | 20 | 20 | 26 | | | | | | | | | 53 | | | | |
| C-2 - ELECTRONICS PART 2 | 16 | 12 | 34 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096895 Academic Roll No. :871 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /AHERAO HARSHALI ARUN SANGITA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|--|--|-------|---------------------|--------------|----------------|--------------|---|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 33 | 15 | | | | | | | | | | 53 | 377/600 | 62.83 | PASS GRADE I |
| 40 - MATHS | 25 | 27 | 17 | | | | | | | | | | 55 | | | |
| 54 - PHYSICS | 25 | 46 | 27 | | | | | | | | | | 78 | | | |
| 55 - CHEMISTRY | 23 | 23 | 26 | | | | | | | | | | 58 | | | |
| C-2 - ELECTRONICS PART 1 | 21 | 26 | 43 | | | | | | | | | | 72 | | | |
| C-2 - ELECTRONICS PART 2 | 23 | 13 | 40 | | | | | | | | | | 61 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | | 21 | | | |
| Student Id : 3096890 Academic Roll No. :873 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /GAVAND VEDASHRI ANKUSH ANKITA ANKUSH GAVAND Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 33 | 15 | | | | | | | | | | 54 | 437/600 | 72.83 | PASS GRADE I |
| 40 - MATHS | 25 | 78 | 17 | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 25 | 56 | 27 | | | | | | | | | | 86 | | | |
| 55 - CHEMISTRY | 25 | 36 | 27 | | | | | | | | | | 70 | | | |
| C-2 - ELECTRONICS PART 1 | 23 | 37 | 41 | | | | | | | | | | 81 | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 10 | 33 | | | | | | | | | | 50 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 33 | | | | | | | | A | | | 33 | | | |
| Student Id : 3097130 Academic Roll No. :889 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : SONDE SAJJAN SHAHID MAHEK Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 44 | 15 | | | | | | | | | | 60 | 452/600 | 75.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 21 | 80 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 49 | 29 | | | | | | | | | | 82 | | | |
| 55 - CHEMISTRY | 21 | 51 | 25 | | | | | | | | | | 78 | | | |
| C-2 - ELECTRONICS PART 1 | 23 | 34 | 29 | | | | | | | | | | 69 | | | |
| C-2 - ELECTRONICS PART 2 | 23 | 23 | 36 | | | | | | | | | | 66 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097132 Academic Roll No. :890 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /THALE SHREYA BHARAT SUJATA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|---------------------|--------------|----------------|--------------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 48 | 16 | | | | | | | | | | 66 | 470/600 | 78.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 17 | 78 | 19 | | | | | | | | | 91 | | | | |
| 54 - PHYSICS | 25 | 63 | 24 | | | | | | | | | 90 | | | | |
| 55 - CHEMISTRY | 25 | 52 | 25 | | | | | | | | | 82 | | | | |
| C-2 - ELECTRONICS PART 1 | 22 | 37 | 40 | | | | | | | | | 79 | | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 23 | 35 | | | | | | | | | 62 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | A | | | 31 | | | | |
| Student Id : 3150597 Academic Roll No. :987 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : PATIL PIYUSH SWAROOP POONAM Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 35 | 16 | | | | | | | | | | 56 | 373/600 | 62.17 | PASS GRADE I |
| 40 - MATHS | 25 | 52 | 20 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 35 | 19 | | | | | | | | | 63 | | | | |
| 55 - CHEMISTRY | 21 | 27 | 27 | | | | | | | | | 60 | | | | |
| C-2 - ELECTRONICS PART 1 | 19 | 26 | 32 | | | | | | | | | 62 | | | | |
| C-2 - ELECTRONICS PART 2 | 24 | 19 | 24 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3097186 Academic Roll No. :910 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : GHARAT MAYUR AMOL AMRUTA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 19 | 19 | | | | | | | | | | 45 | 330/600 | 55.00 | PASS GRADE II |
| 40 - MATHS | 25 | 48 | 20 | | | | | | | | | 74 | | | | |
| 54 - PHYSICS | 24 | 32 | 17 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 22 | 21 | 26 | | | | | | | | | 55 | | | | |
| C-2 - ELECTRONICS PART 1 | 20 | 21 | 28 | | | | | | | | | 55 | | | | |
| C-2 - ELECTRONICS PART 2 | 17 | 8 | 29 | | | | | | | | | 43 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096932 Academic Roll No. :917 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : GAWAND PRINCE NANDKUMAR MANISHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 29 | 15 | | | | | | | | | | 50 | 236/600 | 39.33 | PASS PASS |
| 40 - MATHS | 25 | 14 | 15 | | | | | | | | | 43 | | | | |
| 54 - PHYSICS | 21 | 25 | AB | | | | | | | | | 37 | | | | |
| 55 - CHEMISTRY | 22 | 22 | AB | | | | | | | | | 35 | | | | |
| C-2 - ELECTRONICS PART 1 | 18 | 15 | 12 | | | | | | | | | 36 | | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 6 | 18 | | | | | | | | | 35 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |

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Vice Principal

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Jr. College, Alibag-Raigad



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096610 Academic Roll No. :935 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : PADWAL SHREYAS VIJAY DARSHANA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 40 | 17 | | | | | | | | | | 61 | 399/600 | 66.50 | PASS GRADE I |
| 40 - MATHS | 23 | 33 | 20 | | | | | | | | | 61 | | | | |
| 54 - PHYSICS | 24 | 48 | 29 | | | | | | | | | 81 | | | | |
| 55 - CHEMISTRY | 21 | 15 | 28 | | | | | | | | | 51 | | | | |
| C-2 - ELECTRONICS PART 1 | 19 | 31 | 44 | | | | | | | | | 75 | | | | |
| C-2 - ELECTRONICS PART 2 | 19 | 19 | 49 | | | | | | | | | 70 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | A | | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3096878 Academic Roll No. :950 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /PATIL SANJANA PRAMOD PRANALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 34 | 16 | | | | | | | | | | 56 | 425/600 | 70.83 | PASS GRADE I |
| 40 - MATHS | 20 | 75 | 19 | | | | | | | | | 91 | | | | |
| 54 - PHYSICS | 25 | 44 | 15 | | | | | | | | | 67 | | | | |
| 55 - CHEMISTRY | 25 | 39 | 25 | | | | | | | | | 71 | | | | |
| C-2 - ELECTRONICS PART 1 | 19 | 35 | 42 | | | | | | | | | 77 | | | | |
| C-2 - ELECTRONICS PART 2 | 18 | 16 | 45 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | A | | | 31 | | | | |
| Student Id : 3096907 Academic Roll No. :953 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /THAKUR POORVA AJIT DHANASHRI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 62 | 18 | | | | | | | | | | 78 | 557/600 | 92.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | 100 | | | | |
| 54 - PHYSICS | 25 | 68 | 30 | | | | | | | | | 98 | | | | |
| 55 - CHEMISTRY | 24 | 65 | 30 | | | | | | | | | 95 | | | | |
| C-2 - ELECTRONICS PART 1 | 23 | 44 | 50 | | | | | | | | | 94 | | | | |
| C-2 - ELECTRONICS PART 2 | 23 | 43 | 49 | | | | | | | | | 92 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | A | | | 34 | | | | |
| Student Id : 3097155 Academic Roll No. :962 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : OSWAL AKSHAT AKASH VANDANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 53 | 18 | | | | | | | | | | 73 | 433/600 | 72.17 | PASS GRADE I |
| 40 - MATHS | 23 | 70 | 20 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 25 | 56 | 18 | | | | | | | | | 79 | | | | |
| 55 - CHEMISTRY | 21 | 41 | 27 | | | | | | | | | 71 | | | | |
| C-2 - ELECTRONICS PART 1 | 17 | 25 | 35 | | | | | | | | | 62 | | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 21 | 32 | | | | | | | | | 58 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | A | | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |

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Supervisor
Supervisor
J. S. M. Jr. College,
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Vice Principal

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PRINCIPAL
J.S.M College of Arts, Science & Commerce
' Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097128 Academic Roll No. :963 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : THAKUR NRUPALSINGH SANJAY NEETA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 30 | 18 | | | | | | | | | | 53 | 420/600 | 70.00 | PASS GRADE I |
| 40 - MATHS | 25 | 77 | 19 | | | | | | | | | 97 | | | | |
| 54 - PHYSICS | 24 | 55 | 30 | | | | | | | | | 87 | | | | |
| 55 - CHEMISTRY | 22 | 30 | 29 | | | | | | | | | 65 | | | | |
| C-2 - ELECTRONICS PART 1 | 23 | 25 | 32 | | | | | | | | | 64 | | | | |
| C-2 - ELECTRONICS PART 2 | 21 | 16 | 31 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096723 Academic Roll No. :968 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : PADWAL ARYAN ASHISH ARPITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 39 | 18 | | | | | | | | | | 59 | 377/600 | 62.83 | PASS GRADE I |
| 40 - MATHS | 25 | 57 | 20 | | | | | | | | | 82 | | | | |
| 54 - PHYSICS | 18 | 51 | 16 | | | | | | | | | 68 | | | | |
| 55 - CHEMISTRY | 20 | 26 | 22 | | | | | | | | | 54 | | | | |
| C-2 - ELECTRONICS PART 1 | 21 | 29 | 26 | | | | | | | | | 61 | | | | |
| C-2 - ELECTRONICS PART 2 | 24 | 12 | 30 | | | | | | | | | 53 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3150575 Academic Roll No. :977 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /SINGH ROSHANI SURENDRA LAXMI SURENDRA SINGH Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 27 | 16 | | | | | | | | | | 50 | 379/600 | 63.17 | PASS GRADE I |
| 40 - MATHS | 25 | 72 | 19 | | | | | | | | | 93 | | | | |
| 54 - PHYSICS | 25 | 44 | 21 | | | | | | | | | 72 | | | | |
| 55 - CHEMISTRY | 21 | 28 | 24 | | | | | | | | | 58 | | | | |
| C-2 - ELECTRONICS PART 1 | 16 | 27 | 27 | | | | | | | | | 56 | | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 11 | 31 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3150730 Academic Roll No. :991 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : MAYDEO MANAS MANDAR RUPALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 39 | 17 | | | | | | | | | | 58 | 343/600 | 57.17 | PASS GRADE II |
| 40 - MATHS | 18 | 65 | 19 | | | | | | | | | 82 | | | | |
| 54 - PHYSICS | 23 | 28 | 16 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 17 | 19 | 22 | | | | | | | | | 46 | | | | |
| C-2 - ELECTRONICS PART 1 | 13 | 20 | 31 | | | | | | | | | 51 | | | | |
| C-2 - ELECTRONICS PART 2 | 15 | 12 | 38 | | | | | | | | | 52 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 32 | | | | | | | A | | | 32 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150731 Academic Roll No. :992 Exam Roll No. : FAE Section : | | Student Name : SHUKLA VINAYAK VIMALCHAND VIMALA VIMALCHAND SHUKLA | | | | | | | | | | Gr No. : | | | | | |
|--|-----------|---|-------------|--|--|--|--|--|--|--|-------|----------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 37 | 15 | | | | | | | | | | | 56 | 331/600 | 55.17 | PASS GRADE II |
| 40 - MATHS | 25 | 61 | 17 | | | | | | | | | | | 82 | | | |
| 54 - PHYSICS | 23 | 41 | 20 | | | | | | | | | | | 67 | | | |
| 55 - CHEMISTRY | 19 | 19 | 18 | | | | | | | | | | | 45 | | | |
| C-2 - ELECTRONICS PART 1 | 12 | 26 | 18 | | | | | | | | | | | 45 | | | |
| C-2 - ELECTRONICS PART 2 | 18 | 6 | 21 | | | | | | | | | | | 36 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | | C | | | 22 | | | |
| Student Id : 3150734 Academic Roll No. :994 Exam Roll No. : FAE Section : | | Student Name : PATIL KAUSHAL KIRAN KARUNA KIRAN PATIL | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 29 | 17 | | | | | | | | | | | 52 | 341/600 | 56.83 | PASS GRADE II |
| 40 - MATHS | 25 | 39 | 18 | | | | | | | | | | | 66 | | | |
| 54 - PHYSICS | 21 | 39 | 14 | | | | | | | | | | | 59 | | | |
| 55 - CHEMISTRY | 18 | 23 | 26 | | | | | | | | | | | 54 | | | |
| C-2 - ELECTRONICS PART 1 | 19 | 23 | 33 | | | | | | | | | | | 60 | | | |
| C-2 - ELECTRONICS PART 2 | 24 | 11 | 27 | | | | | | | | | | | 50 | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | | | B | | | 28 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | | C | | | 22 | | | |
| Student Id : 3150755 Academic Roll No. :1000 Exam Roll No. : FAE Section : | | Student Name : KOLI ATHARVA DHANAJI MALATI | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 26 | 16 | | | | | | | | | | | 49 | 318/600 | 53.00 | PASS GRADE II |
| 40 - MATHS | 21 | 42 | 20 | | | | | | | | | | | 66 | | | |
| 54 - PHYSICS | 25 | 39 | 12 | | | | | | | | | | | 61 | | | |
| 55 - CHEMISTRY | 22 | 19 | 23 | | | | | | | | | | | 51 | | | |
| C-2 - ELECTRONICS PART 1 | 16 | 29 | 25 | | | | | | | | | | | 56 | | | |
| C-2 - ELECTRONICS PART 2 | 8 | 10 | 26 | | | | | | | | | | | 35 | | | |
| 31 - ENVIRONMENT EDUCATION | | 27 | | | | | | | | | B | | | 27 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | | C | | | 21 | | | |
| Student Id : 3150742 Academic Roll No. :1004 Exam Roll No. : FAE Section : | | Student Name : YELKAR OMKAR GANESH NISHA | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 40 | 16 | | | | | | | | | | | 59 | 379/600 | 63.17 | PASS GRADE I |
| 40 - MATHS | 25 | 63 | 20 | | | | | | | | | | | 86 | | | |
| 54 - PHYSICS | 23 | 52 | 19 | | | | | | | | | | | 75 | | | |
| 55 - CHEMISTRY | 16 | 28 | 21 | | | | | | | | | | | 52 | | | |
| C-2 - ELECTRONICS PART 1 | 12 | 35 | 31 | | | | | | | | | | | 62 | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 11 | 25 | | | | | | | | | | | 45 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | | | C | | | 20 | | | |

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Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097182 Academic Roll No. :1018 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : MHATRE SHRAVAN MARUTI MINAL Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 12 | 35 | 15 | | | | | | | | | | 50 | 368/600 | 61.33 | PASS GRADE I |
| 40 - MATHS | 25 | 75 | 20 | | | | | | | | | 96 | | | | |
| 54 - PHYSICS | 19 | 58 | 16 | | | | | | | | | 74 | | | | |
| 55 - CHEMISTRY | 15 | 35 | 23 | | | | | | | | | 58 | | | | |
| C-2 - ELECTRONICS PART 1 | 10 | 33 | 21 | | | | | | | | | 51 | | | | |
| C-2 - ELECTRONICS PART 2 | 15 | 15 | 19 | | | | | | | | | 39 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3180131 Academic Roll No. :1023 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /RAUT SRUSHTI DEVENDRA DAKSHATA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 54 | 19 | | | | | | | | | | 73 | 480/600 | 80.00 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 74 | 19 | | | | | | | | | 94 | | | | |
| 54 - PHYSICS | 25 | 67 | 29 | | | | | | | | | 97 | | | | |
| 55 - CHEMISTRY | 24 | 61 | 29 | | | | | | | | | 91 | | | | |
| C-2 - ELECTRONICS PART 1 | 19 | 33 | 38 | | | | | | | | | 72 | | | | |
| C-2 - ELECTRONICS PART 2 | 17 | 16 | 33 | | | | | | | | | 53 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | A | | | 43 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |
| Student Id : 3096619 Academic Roll No. :1027 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : MHATRE ARYAN DEVENDRA DIVYA DEVENDRA MHATRE Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 46 | 20 | | | | | | | | | | 68 | 408/600 | 68.00 | PASS GRADE I |
| 40 - MATHS | 23 | 66 | 17 | | | | | | | | | 85 | | | | |
| 54 - PHYSICS | 24 | 54 | 19 | | | | | | | | | 78 | | | | |
| 55 - CHEMISTRY | 19 | 32 | 23 | | | | | | | | | 59 | | | | |
| C-2 - ELECTRONICS PART 1 | 18 | 29 | 41 | | | | | | | | | 70 | | | | |
| C-2 - ELECTRONICS PART 2 | 20 | 13 | 27 | | | | | | | | | 48 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | A | | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3096879 Academic Roll No. :864 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : /PATIL PURVA PRAFUL DHANASHRI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 28 | 15 | | | | | | | | | | 48 | 363/600 | 60.50 | PASS GRADE I |
| 40 - MATHS | 23 | 57 | 15 | | | | | | | | | 76 | | | | |
| 54 - PHYSICS | 25 | 51 | 17 | | | | | | | | | 74 | | | | |
| 55 - CHEMISTRY | 15 | 18 | 20 | | | | | | | | | 42 | | | | |
| C-2 - ELECTRONICS PART 1 | 17 | 23 | 38 | | | | | | | | | 62 | | | | |
| C-2 - ELECTRONICS PART 2 | 21 | 27 | 28 | | | | | | | | | 61 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | A | | | 39 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201768 Academic Roll No. :1051 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : BHAGAT YUVRAJ HARISHCHANDRA SUNITA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|---------------------|--------------|----------------|--------------|--------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 34 | 14 | | | | | | | | | | 52 | 334/600 | 55.67 | PASS GRADE II |
| 40 - MATHS | 25 | 45 | 20 | | | | | | | | | 72 | | | | |
| 54 - PHYSICS | 25 | 45 | 15 | | | | | | | | | 68 | | | | |
| 55 - CHEMISTRY | 16 | 17 | 20 | | | | | | | | | 42 | | | | |
| C-2 - ELECTRONICS PART 1 | 18 | 29 | 20 | | | | | | | | | 54 | | | | |
| C-2 - ELECTRONICS PART 2 | 17 | 21 | 20 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3299341 Academic Roll No. :1071 Exam Roll No. : FAE Section : | | | | | | | | | | Student Name : CHALKE SAMARTH ANIL MANISHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 12 | 28 | 0 | | | | | | | | | | 32 | 251/600 | 41.83 | RESERVE |
| 40 - MATHS | 19 | 32 | 20 | | | | | | | | | 57 | | | | |
| 54 - PHYSICS | 13 | 34 | 17 | | | | | | | | | 51 | | | | |
| 55 - CHEMISTRY | 14 | 19 | 17 | | | | | | | | | 40 | | | | |
| C-2 - ELECTRONICS PART 1 | 6 | 17 | 22 | | | | | | | | | 36 | | | | |
| C-2 - ELECTRONICS PART 2 | 12 | 5 | 27 | | | | | | | | | 35 | | | | |
| 31 - ENVIRONMENT EDUCATION | | AB | | | | | | | D | | | 0 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3150602 Academic Roll No. :990 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : KHOT SOHAM SHAILESH SAMIDHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 28 | 17 | | | | | | | | | | 51 | 330/600 | 55.00 | PASS GRADE II |
| 2 - MARATHI | AB | 38 | 15 | | | | | | | | | 42 | | | | |
| 40 - MATHS | 22 | 46 | 15 | | | | | | | | | 66 | | | | |
| 54 - PHYSICS | 22 | 35 | 14 | | | | | | | | | 57 | | | | |
| 55 - CHEMISTRY | 21 | 31 | 25 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 22 | 19 | 24 | | | | | | | | | 52 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | B | | | 28 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3150746 Academic Roll No. :999 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : ANSARI MO KAIF IMTIYAJ KHERUNNISA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 25 | 12 | | | | | | | | | | 44 | 301/600 | 50.17 | PASS GRADE II |
| 2 - MARATHI | 19 | 48 | 13 | | | | | | | | | 64 | | | | |
| 39 - GEOGRAPHY | 21 | 35 | 17 | | | | | | | | | 58 | | | | |
| 54 - PHYSICS | 25 | 18 | 13 | | | | | | | | | 45 | | | | |
| 55 - CHEMISTRY | 19 | 15 | 21 | | | | | | | | | 44 | | | | |
| 56 - BIOLOGY | 23 | 13 | 21 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150591 Academic Roll No. :984 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /BHOIR SHRAVANI KIRAN APARNA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|---------------------|--------------|----------------|--------------|--------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 24 | 12 | | | | | | | | | | 44 | 333/600 | 55.50 | PASS GRADE II |
| 2 - MARATHI | 14 | 55 | 17 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 23 | 40 | 20 | | | | | | | | | 66 | | | | |
| 54 - PHYSICS | 16 | 31 | 12 | | | | | | | | | 47 | | | | |
| 55 - CHEMISTRY | 18 | 28 | 25 | | | | | | | | | 57 | | | | |
| 56 - BIOLOGY | 22 | 18 | 22 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3150586 Academic Roll No. :1007 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MANDADKAR SAHIL JAGDISH UJAWALA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 24 | 15 | | | | | | | | | | 43 | 298/600 | 49.67 | PASS GRADE II |
| 2 - MARATHI | 20 | 48 | 13 | | | | | | | | | 65 | | | | |
| 40 - MATHS | 18 | 31 | 15 | | | | | | | | | 51 | | | | |
| 54 - PHYSICS | AB | 33 | 14 | | | | | | | | | 38 | | | | |
| 55 - CHEMISTRY | 20 | 21 | 23 | | | | | | | | | 51 | | | | |
| 56 - BIOLOGY | 21 | 20 | 22 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | B | | | 28 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3097180 Academic Roll No. :903 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /KADAM BHUMI ATISH ANUSHKA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 27 | 17 | | | | | | | | | | 52 | 392/600 | 65.33 | PASS GRADE I |
| 2 - MARATHI | 22 | 64 | 18 | | | | | | | | | 83 | | | | |
| 40 - MATHS | 25 | 61 | 20 | | | | | | | | | 85 | | | | |
| 54 - PHYSICS | 23 | 32 | 18 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 23 | 21 | 25 | | | | | | | | | 55 | | | | |
| 56 - BIOLOGY | 23 | 24 | 27 | | | | | | | | | 59 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | A | | | 42 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | A | | | 31 | | | | |
| Student Id : 3150752 Academic Roll No. :1008 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /PATIL SAMRUDDHI RAJESH VRUSHALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 13 | 0 | | | | | | | | 9 | | 26 | 319/600 | 53.17 | PROMOTED |
| 2 - MARATHI | 24 | 54 | 14 | | | | | | | | | 74 | | | | |
| 40 - MATHS | 23 | 43 | 15 | | | | | | | | | 65 | | | | |
| 54 - PHYSICS | 25 | 37 | 12 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 22 | 8 | 25 | | | | | | | | | 44 | | | | |
| 56 - BIOLOGY | 22 | 8 | 23 | | | | | | | | | 42 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 26 | | | | | | | B | | | 26 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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Jr. College, Alibag-Raigad



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150580 Academic Roll No. :978 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /MANSOORI RUKHSAR YUNUS NAJMA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 23 | 16 | | | | | | | | | | 42 | 300/600 | 50.00 | PASS GRADE II |
| 4 - HINDI | AB | 27 | 18 | | | | | | | | | 36 | | | | |
| 39 - GEOGRAPHY | 23 | 40 | 18 | | | | | | | | | 65 | | | | |
| 54 - PHYSICS | 24 | 41 | 12 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 10 | 23 | 23 | | | | | | | | | 45 | | | | |
| 56 - BIOLOGY | 16 | 19 | 27 | | | | | | | | | 50 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 24 | | | | | | | | B | | 24 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | 27 | | | | |
| Student Id : 3150572 Academic Roll No. :975 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /GHARAT SWARALI PRAFULL PRANALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 19 | 12 | | | | | | | | | | 40 | 343/600 | 57.17 | PASS GRADE II |
| 2 - MARATHI | 24 | 46 | 17 | | | | | | | | | 70 | | | | |
| 40 - MATHS | 23 | 45 | 20 | | | | | | | | | 70 | | | | |
| 54 - PHYSICS | 25 | 41 | 14 | | | | | | | | | 64 | | | | |
| 55 - CHEMISTRY | 23 | 21 | 22 | | | | | | | | | 53 | | | | |
| 56 - BIOLOGY | 22 | 14 | 22 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |
| Student Id : 3150738 Academic Roll No. :1044 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : KOLI PRUTHVI GAJENDRA MATSYAGANDHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 12 | 27 | 12 | | | | | | | | | | 41 | 319/600 | 53.17 | PASS GRADE II |
| 2 - MARATHI | AB | 58 | 18 | | | | | | | | | 61 | | | | |
| 40 - MATHS | 25 | 31 | 18 | | | | | | | | | 59 | | | | |
| 54 - PHYSICS | 23 | 35 | 15 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 24 | 16 | 26 | | | | | | | | | 53 | | | | |
| 56 - BIOLOGY | 18 | 23 | 18 | | | | | | | | | 47 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | | C | | 20 | | | | |
| Student Id : 3180135 Academic Roll No. :1025 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /SALUNKHE MANASI GANGARAM RAJESHREE Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 19 | 13 | | | | | | | | | | 39 | 299/600 | 49.83 | PASS GRADE II |
| 2 - MARATHI | 16 | 45 | 16 | | | | | | | | | 62 | | | | |
| 40 - MATHS | 20 | 32 | 13 | | | | | | | | | 52 | | | | |
| 54 - PHYSICS | 25 | 29 | 13 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 23 | 20 | 22 | | | | | | | | | 52 | | | | |
| 56 - BIOLOGY | 15 | 17 | 18 | | | | | | | | | 40 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | | B | | 28 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 33 | | | | | | | | A | | 33 | | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
Principal
J.S.M College of Arts, Science & Commerce
Jr. College, Alibag-Raigad



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150599 Academic Roll No. :988 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : PATIL SARTHAK NILESH SWAPNALI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|--|-------|---------------------|--------------|----------------|--------------|--------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 13 | 14 | 17 | | | | | | | | | | 35 | 289/600 | 48.17 | PASS GRADE II |
| 2 - MARATHI | 21 | 43 | 16 | | | | | | | | | 64 | | | | |
| 40 - MATHS | 25 | 31 | 15 | | | | | | | | | 57 | | | | |
| 54 - PHYSICS | 23 | 10 | 15 | | | | | | | | | 38 | | | | |
| 55 - CHEMISTRY | 18 | 25 | 24 | | | | | | | | | 54 | | | | |
| 56 - BIOLOGY | 16 | 16 | 19 | | | | | | | | | 41 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 27 | | | | | | | | B | | 27 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |
| Student Id : 3170838 Academic Roll No. :1009 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /VISHWAKARMA JAYSHREE AJAY MADHURI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 26 | 15 | | | | | | | | | | 47 | 362/600 | 60.33 | PASS GRADE I |
| 4 - HINDI | 24 | 32 | 15 | | | | | | | | | | 57 | | | |
| 39 - GEOGRAPHY | 25 | 41 | 14 | | | | | | | | | | 64 | | | |
| 54 - PHYSICS | 25 | 32 | 17 | | | | | | | | | | 59 | | | |
| 55 - CHEMISTRY | 18 | 39 | 24 | | | | | | | | | | 65 | | | |
| 56 - BIOLOGY | 24 | 40 | 24 | | | | | | | | | | 70 | | | |
| 31 - ENVIRONMENT EDUCATION | | 23 | | | | | | | | B | | | 23 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | | 21 | | | |
| Student Id : 3150592 Academic Roll No. :1058 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /SHINDE TANVI UMESH URNILA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 15 | 14 | | | | | | | | | | 38 | 287/600 | 47.83 | PASS GRADE II |
| 2 - MARATHI | 17 | 42 | 11 | | | | | | | | | | 56 | | | |
| 40 - MATHS | 21 | 31 | 12 | | | | | | | | | | 51 | | | |
| 54 - PHYSICS | 23 | 8 | 14 | | | | | | | | | | 36 | | | |
| 55 - CHEMISTRY | 18 | 18 | 23 | | | | | | | | | | 47 | | | |
| 56 - BIOLOGY | 19 | 35 | 20 | | | | | | | | | | 59 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | B | | | 26 | | | |
| Student Id : 3150745 Academic Roll No. :1003 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MALI HASHMUKH MITHALAL KUSUM Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 21 | 14 | | | | | | | | | | 41 | 303/600 | 50.50 | PASS GRADE II |
| 2 - MARATHI | AB | 46 | 13 | | | | | | | | | | 47 | | | |
| 39 - GEOGRAPHY | 21 | 36 | 17 | | | | | | | | | | 59 | | | |
| 54 - PHYSICS | 21 | 20 | 18 | | | | | | | | | | 47 | | | |
| 55 - CHEMISTRY | 19 | 21 | 23 | | | | | | | | | | 50 | | | |
| 56 - BIOLOGY | 22 | 32 | 20 | | | | | | | | | | 59 | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | | B | | | 25 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | B | | | 26 | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad) Page 36 of 71



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150582 Academic Roll No. :1069 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /MHATRE SANIYA NITIN DARSHANA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 17 | 17 | | | | | | | | | | 42 | 340/600 | 56.67 | PASS GRADE II |
| 2 - MARATHI | 22 | 42 | 12 | | | | | | | | | 61 | | | | |
| 40 - MATHS | 20 | 46 | 12 | | | | | | | | | 62 | | | | |
| 54 - PHYSICS | 23 | 26 | 25 | | | | | | | | | 59 | | | | |
| 55 - CHEMISTRY | 22 | 19 | 29 | | | | | | | | | 56 | | | | |
| 56 - BIOLOGY | 23 | 31 | 21 | | | | | | | | | 60 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | A | | | 35 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 45 | | | | | | | A | | | 45 | | | | |
| Student Id : 3150590 Academic Roll No. :983 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MAYEKAR KAIIVALYA BHALCHANDRA PRERANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 22 | 16 | | | | | | | | | | 45 | 342/600 | 57.00 | PASS GRADE II |
| 2 - MARATHI | 23 | 47 | 16 | | | | | | | | | 69 | | | | |
| 40 - MATHS | 24 | 33 | 20 | | | | | | | | | 62 | | | | |
| 54 - PHYSICS | 25 | 30 | 25 | | | | | | | | | 64 | | | | |
| 55 - CHEMISTRY | 22 | 10 | 28 | | | | | | | | | 48 | | | | |
| 56 - BIOLOGY | 24 | 23 | 20 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | A | | | 31 | | | | |
| Student Id : 3180111 Academic Roll No. :1013 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : BHAGAT ARYAN SHRIDHAR SANGITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 16 | 12 | | | | | | | | | | 35 | 283/600 | 47.17 | PASS GRADE II |
| 2 - MARATHI | 22 | 40 | 15 | | | | | | | | | 62 | | | | |
| 40 - MATHS | 19 | 33 | 14 | | | | | | | | | 53 | | | | |
| 54 - PHYSICS | 22 | 22 | 20 | | | | | | | | | 51 | | | | |
| 55 - CHEMISTRY | 13 | 9 | 27 | | | | | | | | | 39 | | | | |
| 56 - BIOLOGY | 21 | 23 | 10 | | | | | | | | | 43 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 23 | | | | | | | B | | | 23 | | | | |
| Student Id : 3180122 Academic Roll No. :1040 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MHATRE SANSKAR NILESH ASMITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 17 | 11 | | | | | | | | | | 36 | 359+1/600 | 60.00 | PASS GRADE I |
| 2 - MARATHI | 23 | 43 | 16 | | | | | | | | | 66 | | | | |
| 40 - MATHS | 25 | 52 | 20 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 29 | 24 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 22 | 25 | 28 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 24 | 30 | 17 | | | | | | | | | 57 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 33 | | | | | | | A | | | 33 | | | | |

checked by exam committee

[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180124 Academic Roll No. :1020 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : PATIL AVDHUT RAMCHANDRA DIPALI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 20 | 13 | | | | | | | | | | 38 | 336/600 | 56.00 | PASS GRADE II |
| 2 - MARATHI | 22 | 43 | 16 | | | | | | | | | 65 | | | | |
| 40 - MATHS | 25 | 44 | 18 | | | | | | | | | 70 | | | | |
| 54 - PHYSICS | 25 | 28 | 15 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 23 | 24 | 28 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 22 | 21 | 18 | | | | | | | | | 49 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3180126 Academic Roll No. :1034 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : PATIL SHUBHAM SUDHAKAR MEENA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 25 | 18 | | | | | | | | | | 48 | 413/600 | 68.83 | PASS GRADE I |
| 2 - MARATHI | 22 | 54 | 16 | | | | | | | | | 74 | | | | |
| 40 - MATHS | 24 | 78 | 17 | | | | | | | | | 95 | | | | |
| 54 - PHYSICS | 23 | 42 | 25 | | | | | | | | | 72 | | | | |
| 55 - CHEMISTRY | 18 | 38 | 28 | | | | | | | | | 67 | | | | |
| 56 - BIOLOGY | 19 | 29 | 23 | | | | | | | | | 57 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3180107 Academic Roll No. :1036 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MUJAWAR AMAAN MOHAMAD HANIF AFSARI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 35 | 18 | | | | | | | | | | 56 | 396/600 | 66.00 | PASS GRADE I |
| 2 - MARATHI | 23 | 38 | 13 | | | | | | | | | 59 | | | | |
| 40 - MATHS | 25 | 73 | 10 | | | | | | | | | 86 | | | | |
| 54 - PHYSICS | 25 | 41 | 25 | | | | | | | | | 73 | | | | |
| 55 - CHEMISTRY | 25 | 28 | 29 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 24 | 25 | 21 | | | | | | | | | 56 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | A | | | 44 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |
| Student Id : 3143836 Academic Roll No. :973 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /THALE SANIYA PARSHURAM DARSHANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 14 | 14 | | | | | | | | 1 | | 34 | 313/600 | 52.17 | PROMOTED |
| 2 - MARATHI | 23 | 34 | 17 | | | | | | | | | 59 | | | | |
| 40 - MATHS | 21 | 15 | 17 | | | | | | | | | 42 | | | | |
| 54 - PHYSICS | 25 | 25 | 25 | | | | | | | | | 60 | | | | |
| 55 - CHEMISTRY | 17 | 27 | 27 | | | | | | | | | 57 | | | | |
| 56 - BIOLOGY | 21 | 34 | 20 | | | | | | | | | 60 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 28 | | | | | | | B | | | 28 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
' Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180114 | | Academic Roll No. :1014 | | Exam Roll No. : FBB | | Section : | | Student Name : /SAGVERKAR SAMRUDDHI SANDEEP SANJANA | | | | | | Gr No. : | | |
|--------------------------------|-----------|-------------------------|-------------|---------------------|--|-----------|--|---|---|-------|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 13 | 18 | 17 | | | | | | | | | | 38 | 215/600 | 35.83 | RESERVE |
| 2 - MARATHI | 11 | 18 | 11 | | | | | | | | | 32 | | | | |
| 39 - GEOGRAPHY | 18 | 15 | 14 | | | | | | | | | 38 | | | | |
| 54 - PHYSICS | AB | 10 | 25 | | | | | | | | | 28 | | | | |
| 55 - CHEMISTRY | 11 | 11 | 26 | | | | | | | | | 38 | | | | |
| 56 - BIOLOGY | 9 | 31 | 11 | | | | | | | | | 41 | | | | |
| 31 - ENVIRONMENT EDUCATION | | AB | | | | | | | D | | | 0 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3201772 | | Academic Roll No. :1054 | | Exam Roll No. : FBB | | Section : | | Student Name : TIVLEKAR ARYAN ANANT JYOTI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 17 | 16 | | | | | | | | | | 40 | 299/600 | 49.83 | RESERVE |
| 2 - MARATHI | 24 | 26 | 13 | | | | | | | | | 50 | | | | |
| 40 - MATHS | 23 | 32 | 13 | | | | | | | | | 54 | | | | |
| 54 - PHYSICS | 25 | 17 | 25 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 19 | 22 | 27 | | | | | | | | | 54 | | | | |
| 56 - BIOLOGY | 22 | 26 | 11 | | | | | | | | | 47 | | | | |
| 31 - ENVIRONMENT EDUCATION | | AB | | | | | | | D | | | 0 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3182786 | | Academic Roll No. :1029 | | Exam Roll No. : FBB | | Section : | | Student Name : MHATRE PARTH MAHESH DIPALI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 18 | 15 | | | | | | | | | | 39 | 315/600 | 52.50 | PASS GRADE II |
| 2 - MARATHI | 22 | 22 | 14 | | | | | | | | | 46 | | | | |
| 40 - MATHS | 23 | 29 | 20 | | | | | | | | | 58 | | | | |
| 54 - PHYSICS | 24 | 17 | 25 | | | | | | | | | 53 | | | | |
| 55 - CHEMISTRY | 23 | 28 | 28 | | | | | | | | | 63 | | | | |
| 56 - BIOLOGY | 23 | 26 | 21 | | | | | | | | | 56 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 22 | | | | | | | C | | | 22 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | B | | | 26 | | | | |
| Student Id : 3180117 | | Academic Roll No. :1039 | | Exam Roll No. : FBB | | Section : | | Student Name : MHATRE KRUPAL SUNIL NEETA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 16 | 13 | | | | | | | | | | 35 | 303/600 | 50.50 | PASS GRADE II |
| 2 - MARATHI | 22 | 23 | 12 | | | | | | | | | 46 | | | | |
| 40 - MATHS | 19 | 41 | 18 | | | | | | | | | 62 | | | | |
| 54 - PHYSICS | 25 | 30 | 25 | | | | | | | | | 64 | | | | |
| 55 - CHEMISTRY | 16 | 17 | 26 | | | | | | | | | 47 | | | | |
| 56 - BIOLOGY | 19 | 25 | 17 | | | | | | | | | 49 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 27 | | | | | | | B | | | 27 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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Supervisor
J. S. M. Jr. College,
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Vice Principal

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J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180105 Academic Roll No. :1041 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : /KHAN SUFIYA SAMEER SHABANAM Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 18 | 12 | | | | | | | | | | 35 | 272/600 | 45.33 | PASS GRADE II |
| 2 - MARATHI | 17 | 17 | 14 | | | | | | | | | 38 | | | | |
| 40 - MATHS | 22 | 41 | 17 | | | | | | | | | 64 | | | | |
| 54 - PHYSICS | 10 | 17 | 23 | | | | | | | | | 40 | | | | |
| 55 - CHEMISTRY | 20 | 15 | 28 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 21 | 9 | 26 | | | | | | | | | 45 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3180123 Academic Roll No. :1019 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : PATIL VEDANT VIDHYADHAR ARCHANA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 22 | 14 | | | | | | | | | | 42 | 314/600 | 52.33 | PASS GRADE II |
| 2 - MARATHI | 21 | 31 | 14 | | | | | | | | | 53 | | | | |
| 39 - GEOGRAPHY | 13 | 36 | 17 | | | | | | | | | 53 | | | | |
| 54 - PHYSICS | 18 | 26 | 20 | | | | | | | | | 51 | | | | |
| 55 - CHEMISTRY | 24 | 32 | 26 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 22 | 30 | 9 | | | | | | | | | 49 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 22 | | | | | | | C | | | 22 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | B | | | 27 | | | | |
| Student Id : 3201765 Academic Roll No. :1046 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : GHARAT ATHARVA ASHOK APURVA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 23 | 15 | | | | | | | | | | 45 | 371/600 | 61.83 | PASS GRADE I |
| 2 - MARATHI | 23 | 30 | 17 | | | | | | | | | 56 | | | | |
| 40 - MATHS | 25 | 68 | 20 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 25 | 22 | 23 | | | | | | | | | 56 | | | | |
| 55 - CHEMISTRY | 25 | 36 | 27 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 21 | 31 | 16 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 23 | | | | | | | B | | | 23 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | B | | | 26 | | | | |
| Student Id : 3227896 Academic Roll No. :1063 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : MOHITE VEDANT AJAY SANGITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 28 | 16 | | | | | | | | | | 50 | 376/600 | 62.67 | PASS GRADE I |
| 2 - MARATHI | 23 | 28 | 16 | | | | | | | | | 54 | | | | |
| 40 - MATHS | 25 | 74 | 10 | | | | | | | | | 87 | | | | |
| 54 - PHYSICS | 24 | 28 | 25 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 17 | 36 | 28 | | | | | | | | | 65 | | | | |
| 56 - BIOLOGY | 24 | 31 | 18 | | | | | | | | | 58 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 35 | | | | | | | A | | | 35 | | | | |

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Supervisor
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J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad) Page 40 of 71



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201764 Academic Roll No. :1045 Exam Roll No. : FBB Section : | | | | | | | | | | Student Name : NAGAONKAR SARTHAK 9028789015 KAVITA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|----------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 24 | 15 | | | | | | | | | | 46 | 373/600 | 62.17 | PASS GRADE I |
| 2 - MARATHI | 23 | 28 | 14 | | | | | | | | | 52 | | | | |
| 40 - MATHS | 25 | 75 | 16 | | | | | | | | | 93 | | | | |
| 54 - PHYSICS | 24 | 28 | 25 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 19 | 36 | 25 | | | | | | | | | 64 | | | | |
| 56 - BIOLOGY | 23 | 31 | 16 | | | | | | | | | 56 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 36 | | | | | | | | A | | 36 | | | | |
| Student Id : 3096575 Academic Roll No. :801 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /KHARKAR ARPITA NITIN NEHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 23 | 20 | | | | | | | | | | 51 | 446/600 | 74.33 | PASS GRADE I |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | 97 | | | | |
| 54 - PHYSICS | 25 | 44 | 29 | | | | | | | | | 78 | | | | |
| 55 - CHEMISTRY | 20 | 35 | 29 | | | | | | | | | 67 | | | | |
| 56 - BIOLOGY | 23 | 44 | 29 | | | | | | | | | 77 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 55 | 20 | | | | | | | | | 76 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |
| Student Id : 3096576 Academic Roll No. :802 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : NAGVEKAR ANUSHKA ANIL ANISHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 25 | 18 | | | | | | | | | | 50 | 435/600 | 72.50 | PASS GRADE I |
| 40 - MATHS | 25 | 75 | 18 | | | | | | | | | 94 | | | | |
| 54 - PHYSICS | 24 | 44 | 23 | | | | | | | | | 73 | | | | |
| 55 - CHEMISTRY | 21 | 37 | 30 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 22 | 48 | 23 | | | | | | | | | 74 | | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 55 | 17 | | | | | | | | | 74 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | 29 | | | | |
| Student Id : 3096577 Academic Roll No. :803 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /DHUMAL MANSI ABHAY SARITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 22 | 44 | 20 | | | | | | | | | | 69 | 530/600 | 88.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | 100 | | | | |
| 54 - PHYSICS | 25 | 51 | 29 | | | | | | | | | 84 | | | | |
| 55 - CHEMISTRY | 24 | 59 | 30 | | | | | | | | | 90 | | | | |
| 56 - BIOLOGY | 25 | 65 | 28 | | | | | | | | | 94 | | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 72 | 20 | | | | | | | | | 93 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | | A | | 35 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 37 | | | | | | | | A | | 37 | | | | |

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Supervisor
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Vice Principal

Principal
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Jr. College, Alibag-Raigad



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096572 | | Academic Roll No. :804 | | Exam Roll No. : FBI | | Section : | | Student Name : KAWALE ADITYA BHARAT NEETA | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 59 | 20 | | | | | | | | | | 78 | 563/600 | 93.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 59 | 30 | | | | | | | | | | 91 | | | |
| 55 - CHEMISTRY | 25 | 69 | 30 | | | | | | | | | | 99 | | | |
| 56 - BIOLOGY | 25 | 70 | 30 | | | | | | | | | | 100 | | | |
| 97 - INFORMATION TECHNOLOGY | 25 | 74 | 20 | | | | | | | | | | 95 | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | | A | | | 42 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | | 29 | | | |
| Student Id : 3096587 | | Academic Roll No. :806 | | Exam Roll No. : FBI | | Section : | | Student Name : /MARKANDE SHRIYA DINESH DIVYA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 59 | 20 | | | | | | | | | | 80 | 543/600 | 90.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 58 | 28 | | | | | | | | | | 89 | | | |
| 55 - CHEMISTRY | 23 | 59 | 30 | | | | | | | | | | 90 | | | |
| 56 - BIOLOGY | 25 | 70 | 29 | | | | | | | | | | 99 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 68 | 20 | | | | | | | | | | 87 | | | |
| 31 - ENVIRONMENT EDUCATION | | 43 | | | | | | | | A | | | 43 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 46 | | | | | | | | A | | | 46 | | | |
| Student Id : 3096591 | | Academic Roll No. :807 | | Exam Roll No. : FBI | | Section : | | Student Name : /GAWAND JANHAVI SURYAKANT ARADHANA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 41 | 19 | | | | | | | | | | 65 | 470/600 | 78.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 75 | 19 | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 24 | 38 | 29 | | | | | | | | | | 73 | | | |
| 55 - CHEMISTRY | 22 | 43 | 30 | | | | | | | | | | 76 | | | |
| 56 - BIOLOGY | 25 | 54 | 28 | | | | | | | | | | 86 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 54 | 20 | | | | | | | | | | 76 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 45 | | | | | | | | A | | | 45 | | | |

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Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Type text
PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096592 | | Academic Roll No. :808 | | Exam Roll No. : FBI | | Section : | | Student Name : /KACHREKAR VIDHEE VIVEK UNNATEE VIVEK KACHREKAR | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 59 | 20 | | | | | | | | | | 79 | 477/600 | 79.5 | PASS GRADE I WITH DISTINCTION |
| 39 - Geography | 24 | 54 | 15 | | | | | | | | | | 74 | | | |
| 54 - PHYSICS | 25 | 55 | 22 | | | | | | | | | | 82 | | | |
| 55 - CHEMISTRY | 21 | 49 | 29 | | | | | | | | | | 79 | | | |
| 56 - BIOLOGY | 25 | 58 | 27 | | | | | | | | | | 88 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 54 | 20 | | | | | | | | | | 75 | | | |
| 31 - ENVIRONMENT EDUCATION | | 42 | | | | | | | | A | | | 42 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 25 | | | | | | | | B | | | 25 | | | |
| Student Id : 3096589 | | Academic Roll No. :810 | | Exam Roll No. : FBI | | Section : | | Student Name : /DABAKE RENUKA SHEKHAR KANCHAN | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 32 | 20 | | | | | | | | | | 58 | 398/600 | 66.33 | PASS GRADE I |
| 40 - MATHS | 23 | 64 | 17 | | | | | | | | | | 83 | | | |
| 54 - PHYSICS | 25 | 24 | 19 | | | | | | | | | | 54 | | | |
| 55 - CHEMISTRY | 22 | 42 | 26 | | | | | | | | | | 72 | | | |
| 56 - BIOLOGY | 21 | 39 | 25 | | | | | | | | | | 68 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 45 | 16 | | | | | | | | | | 63 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |
| Student Id : 3096597 | | Academic Roll No. :812 | | Exam Roll No. : FBI | | Section : | | Student Name : /ROGE PURVA GANESH VANITA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 39 | 20 | | | | | | | | | | 62 | 513/600 | 85.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 79 | 19 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 56 | 30 | | | | | | | | | | 89 | | | |
| 55 - CHEMISTRY | 23 | 54 | 30 | | | | | | | | | | 86 | | | |
| 56 - BIOLOGY | 23 | 68 | 30 | | | | | | | | | | 97 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 63 | 20 | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 24 | | | | | | | | B | | | 24 | | | |

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Supervisor
Supervisor
J.S.M. College,
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Vice Principal

Principal
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096600 Academic Roll No. :813 Exam Roll No. : FBI Section : | | Student Name : THALE RIDDHESH NIVAS SAVITA | | | | | | | | | | Gr No. : | | | | | |
|---|-----------|--|-------------|--|--|--|--|--|--|--|-------|----------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 41 | 19 | | | | | | | | | | | 63 | 512/600 | 85.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 75 | 20 | | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 24 | 55 | 30 | | | | | | | | | | | 87 | | | |
| 55 - CHEMISTRY | 25 | 56 | 29 | | | | | | | | | | | 88 | | | |
| 56 - BIOLOGY | 25 | 68 | 30 | | | | | | | | | | | 98 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 60 | 20 | | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 45 | | | | | | | | | A | | | 45 | | | |
| Student Id : 3096601 Academic Roll No. :814 Exam Roll No. : FBI Section : | | Student Name : /MAHALE SANIYA RAVINDRA SANGITA | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 50 | 19 | | | | | | | | | | | 70 | 497/600 | 82.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 20 | 76 | 20 | | | | | | | | | | | 93 | | | |
| 54 - PHYSICS | 25 | 53 | 25 | | | | | | | | | | | 82 | | | |
| 55 - CHEMISTRY | 23 | 50 | 30 | | | | | | | | | | | 82 | | | |
| 56 - BIOLOGY | 19 | 61 | 30 | | | | | | | | | | | 88 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 62 | 20 | | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 35 | | | | | | | | | A | | | 35 | | | |
| Student Id : 3096607 Academic Roll No. :818 Exam Roll No. : FBI Section : | | Student Name : /DAVANDE MANASVI SACHIN SANIKA SACHIN DAVANDE | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 50 | 20 | | | | | | | | | | | 70 | 506/600 | 84.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 52 | 23 | | | | | | | | | | | 80 | | | |
| 55 - CHEMISTRY | 23 | 55 | 30 | | | | | | | | | | | 86 | | | |
| 56 - BIOLOGY | 17 | 63 | 28 | | | | | | | | | | | 86 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 64 | 20 | | | | | | | | | | | 84 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 41 | | | | | | | | | A | | | 41 | | | |

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Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096689 | | Academic Roll No. :829 | | Exam Roll No. : FBI | | Section : | | Student Name : THAKUR VANSH CHANDRAKANT ANJANI | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 31 | 19 | | | | | | | | | | | 56 | 373/600 | 62.17 | PASS GRADE I |
| 40 - MATHS | 15 | 51 | 18 | | | | | | | | | | | 67 | | | |
| 54 - PHYSICS | 21 | 27 | 23 | | | | | | | | | | | 57 | | | |
| 55 - CHEMISTRY | 19 | 42 | 28 | | | | | | | | | | | 71 | | | |
| 56 - BIOLOGY | 19 | 38 | 22 | | | | | | | | | | | 63 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 41 | 15 | | | | | | | | | | | 59 | | | |
| 31 - ENVIRONMENT EDUCATION | | 26 | | | | | | | | | B | | | 26 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 37 | | | | | | | | | A | | | 37 | | | |
| Student Id : 3096693 | | Academic Roll No. :833 | | Exam Roll No. : FBI | | Section : | | Student Name : /PATIL PARNAVI DINESH DARSHANA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 58 | 20 | | | | | | | | | | | 78 | 536/600 | 89.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 57 | 27 | | | | | | | | | | | 87 | | | |
| 55 - CHEMISTRY | 25 | 59 | 30 | | | | | | | | | | | 91 | | | |
| 56 - BIOLOGY | 24 | 69 | 30 | | | | | | | | | | | 98 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 64 | 20 | | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 50 | | | | | | | | | A | | | 50 | | | |
| Student Id : 3096699 | | Academic Roll No. :837 | | Exam Roll No. : FBI | | Section : | | Student Name : /PURI VEDIKA SHEKHAR AARTI | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 47 | 20 | | | | | | | | | | | 69 | 503/600 | 83.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 17 | | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 20 | 52 | 27 | | | | | | | | | | | 79 | | | |
| 55 - CHEMISTRY | 22 | 54 | 28 | | | | | | | | | | | 83 | | | |
| 56 - BIOLOGY | 20 | 67 | 30 | | | | | | | | | | | 94 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 61 | 20 | | | | | | | | | | | 82 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | | B | | | 29 | | | |

checked by exam committee

[Signature]
Supervisor
J. S.M. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096700 | | Academic Roll No. :838 | | Exam Roll No. : FBI | | Section : | | Student Name : /PATIL AARYA DEVENDRA MINAL | | | | | | Gr No. : | | |
|--------------------------------|-----------|-------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 56 | 20 | | | | | | | | | | 77 | 516/600 | 86.00 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 19 | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 47 | 30 | | | | | | | | | | 82 | | | |
| 55 - CHEMISTRY | 23 | 53 | 30 | | | | | | | | | | 85 | | | |
| 56 - BIOLOGY | 22 | 67 | 29 | | | | | | | | | | 94 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 61 | 18 | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 33 | | | | | | | | A | | | 33 | | | |
| Student Id : 3096702 | | Academic Roll No. :840 | | Exam Roll No. : FBI | | Section : | | Student Name : /MANE AVANTIKA GAJANAN TRUPTI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 31 | 16 | | | | | | | | | | 54 | 449/600 | 74.83 | PASS GRADE I |
| 40 - MATHS | 23 | 76 | 20 | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 25 | 42 | 28 | | | | | | | | | | 76 | | | |
| 55 - CHEMISTRY | 21 | 36 | 30 | | | | | | | | | | 70 | | | |
| 56 - BIOLOGY | 20 | 51 | 24 | | | | | | | | | | 76 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 59 | 18 | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 42 | | | | | | | | A | | | 42 | | | |
| Student Id : 3180106 | | Academic Roll No. :1035 | | Exam Roll No. : FBI | | Section : | | Student Name : /SALVI AYUSHA VIJAY VISHAKHA VIJAY SALVI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 29 | 14 | | | | | | | | | | 50 | 431/600 | 71.83 | PASS GRADE I |
| 40 - MATHS | 23 | 77 | 20 | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 25 | 42 | 25 | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 21 | 33 | 28 | | | | | | | | | | 66 | | | |
| 56 - BIOLOGY | 20 | 51 | 21 | | | | | | | | | | 74 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 56 | 14 | | | | | | | | | | 71 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |

checked by exam committee

[Signature]
Supervisor
J.S.M. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag - Raigad)



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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096704 | | Academic Roll No. :842 | | Exam Roll No. : FBI | | Section : | | Student Name : /WARIK GAURI SANJAY SANJANA | | Gr No. : | | | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|----------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 35 | 17 | | | | | | | | | | 56 | 460/600 | 76.67 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 24 | 78 | 20 | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 45 | 24 | | | | | | | | | | 75 | | | |
| 55 - CHEMISTRY | 18 | 44 | 29 | | | | | | | | | | 73 | | | |
| 56 - BIOLOGY | 24 | 52 | 20 | | | | | | | | | | 77 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 61 | 20 | | | | | | | | | | 81 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |
| Student Id : 3096709 | | Academic Roll No. :844 | | Exam Roll No. : FBI | | Section : | | Student Name : /CHOGALE SANIKA MAHESH SHUBHANGI | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 41 | 16 | | | | | | | | | | 62 | 468/600 | 78.00 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 79 | 12 | | | | | | | | | | 91 | | | |
| 54 - PHYSICS | 24 | 52 | 24 | | | | | | | | | | 80 | | | |
| 55 - CHEMISTRY | 22 | 49 | 29 | | | | | | | | | | 80 | | | |
| 56 - BIOLOGY | 18 | 46 | 28 | | | | | | | | | | 74 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 60 | 20 | | | | | | | | | | 81 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 25 | | | | | | | | B | | | 25 | | | |
| Student Id : 3096710 | | Academic Roll No. :845 | | Exam Roll No. : FBI | | Section : | | Student Name : SHEVDE VED SANJAY AASAVARI | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 28 | 13 | | | | | | | | | | 49 | 437/600 | 72.83 | PASS GRADE I |
| 40 - MATHS | 25 | 72 | 20 | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 25 | 46 | 19 | | | | | | | | | | 72 | | | |
| 55 - CHEMISTRY | 18 | 39 | 30 | | | | | | | | | | 70 | | | |
| 56 - BIOLOGY | 22 | 45 | 25 | | | | | | | | | | 74 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 60 | 17 | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | | 32 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | B | | | 26 | | | |

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Supervisor
Supervisor
J.S.M. College,
Alibag - Raigad.

Vice Principal

Principal
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096760 | | Academic Roll No. :856 | | Exam Roll No. : FBI | | Section : | | Student Name : /JADHAV TANVI RAJENDRA AVANTI | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 41 | 19 | | | | | | | | | | | 64 | 482/600 | 80.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 73 | 20 | | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 25 | 43 | 29 | | | | | | | | | | | 78 | | | |
| 55 - CHEMISTRY | 24 | 40 | 30 | | | | | | | | | | | 75 | | | |
| 56 - BIOLOGY | 23 | 54 | 29 | | | | | | | | | | | 85 | | | |
| 97 - INFORMATION TECHNOLOGY | 22 | 66 | 20 | | | | | | | | | | | 86 | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | | | A | | | 41 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 38 | | | | | | | | | A | | | 38 | | | |
| Student Id : 3096761 | | Academic Roll No. :857 | | Exam Roll No. : FBI | | Section : | | Student Name : PATIL VAIBHAV ANIL MANISHA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 52 | 20 | | | | | | | | | | | 72 | 469/600 | 78.17 | PASS GRADE I WITH DISTINCTION |
| 39 - GEOGRAPHY | 21 | 60 | 20 | | | | | | | | | | | 81 | | | |
| 54 - PHYSICS | 25 | 56 | 25 | | | | | | | | | | | 85 | | | |
| 55 - CHEMISTRY | 24 | 45 | 29 | | | | | | | | | | | 78 | | | |
| 56 - BIOLOGY | 21 | 59 | 22 | | | | | | | | | | | 82 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 53 | 15 | | | | | | | | | | | 71 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | | B | | | 28 | | | |
| Student Id : 3096762 | | Academic Roll No. :858 | | Exam Roll No. : FBI | | Section : | | Student Name : /SAYYED IQRABI ABDULSALAM MISBA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 39 | 18 | | | | | | | | | | | 62 | 465/600 | 77.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 79 | 20 | | | | | | | | | | | 99 | | | |
| 54 - PHYSICS | 25 | 33 | 28 | | | | | | | | | | | 69 | | | |
| 55 - CHEMISTRY | 25 | 46 | 28 | | | | | | | | | | | 79 | | | |
| 56 - BIOLOGY | 24 | 42 | 29 | | | | | | | | | | | 76 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 60 | 20 | | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 44 | | | | | | | | | A | | | 44 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | | B | | | 26 | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag Raigad.

Vice Principal

PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096720 | | Academic Roll No. :862 | | Exam Roll No. : FBI | | Section : | | Student Name : /VARTAK VEDANGI GANESH GITIKA | | | | Gr No. : | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 19 | | | | | | | | | | 57 | 460/600 | 76.67 | PASS GRADE I WITH DISTINCTION |
| 39 - GEOGRAPHY | 21 | 59 | 17 | | | | | | | | | | 78 | | | |
| 54 - PHYSICS | 25 | 43 | 25 | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 22 | 60 | 30 | | | | | | | | | | 90 | | | |
| 56 - BIOLOGY | 25 | 58 | 30 | | | | | | | | | | 90 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 48 | 20 | | | | | | | | | | 71 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 37 | | | | | | | | A | | | 37 | | | |
| Student Id : 3096873 | | Academic Roll No. :860 | | Exam Roll No. : FBI | | Section : | | Student Name : /DHUMAL NEHA RAGHUNATH VAISHALI | | | | Gr No. : | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 19 | | | | | | | | | | 57 | 502/600 | 83.67 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 43 | 29 | | | | | | | | | | 78 | | | |
| 55 - CHEMISTRY | 22 | 60 | 30 | | | | | | | | | | 90 | | | |
| 56 - BIOLOGY | 25 | 58 | 30 | | | | | | | | | | 90 | | | |
| 97 - INFORMATION TECHNOLOGY | 22 | 67 | 20 | | | | | | | | | | 87 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 49 | | | | | | | | A | | | 49 | | | |
| Student Id : 3096721 | | Academic Roll No. :863 | | Exam Roll No. : FBI | | Section : | | Student Name : /DHURI MADHURA MAHESH MANASI | | | | Gr No. : | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 40 | 19 | | | | | | | | | | 63 | 453/600 | 75.50 | PASS GRADE I WITH DISTINCTION |
| 39 - GEOGRAPHY | 22 | 47 | 19 | | | | | | | | | | 70 | | | |
| 54 - PHYSICS | 25 | 44 | 26 | | | | | | | | | | 76 | | | |
| 55 - CHEMISTRY | 23 | 58 | 28 | | | | | | | | | | 87 | | | |
| 56 - BIOLOGY | 21 | 59 | 25 | | | | | | | | | | 84 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 56 | 16 | | | | | | | | | | 73 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |

checked by exam committee

Supervisor
Supervisor
J.S.M. College,
Alibag - Raigad.

Vice Principal

Principal
PRINCIPAL
J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag - Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : **FYJC SCIENCE**

Result Date : **12/5/2022**

| Student Id : 3096898 | | Academic Roll No. :874 | | Exam Roll No. : FBI | | Section : | | Student Name : /THALKAR SIDDHAI AJAY ANJALI THALKAR | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 39 | 19 | | | | | | | | | | | 62 | 471/600 | 78.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 77 | 20 | | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 25 | 52 | 24 | | | | | | | | | | | 81 | | | |
| 55 - CHEMISTRY | 25 | 47 | 27 | | | | | | | | | | | 79 | | | |
| 56 - BIOLOGY | 23 | 52 | 25 | | | | | | | | | | | 80 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 55 | 16 | | | | | | | | | | | 73 | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | | | A | | | 35 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | | B | | | 29 | | | |
| Student Id : 3096901 | | Academic Roll No. :875 | | Exam Roll No. : FBI | | Section : | | Student Name : /LAGAD SHRAVANI BALSHIRAM PUSHPAVATI | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 36 | 18 | | | | | | | | | | | 58 | 438/600 | 73.00 | PASS GRADE I |
| 40 - MATHS | 23 | 73 | 18 | | | | | | | | | | | 91 | | | |
| 54 - PHYSICS | 25 | 45 | 21 | | | | | | | | | | | 73 | | | |
| 55 - CHEMISTRY | 19 | 41 | 27 | | | | | | | | | | | 70 | | | |
| 56 - BIOLOGY | 25 | 55 | 23 | | | | | | | | | | | 82 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 46 | 16 | | | | | | | | | | | 64 | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | | | A | | | 34 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 18 | | | | | | | | | C | | | 18 | | | |
| Student Id : 3097123 | | Academic Roll No. :886 | | Exam Roll No. : FBI | | Section : | | Student Name : KUMAWAT PANKAJ RAJENDRA SAJNA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 40 | 17 | | | | | | | | | | | 62 | 480/600 | 80.00 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 43 | 26 | | | | | | | | | | | 75 | | | |
| 55 - CHEMISTRY | 24 | 45 | 28 | | | | | | | | | | | 78 | | | |
| 56 - BIOLOGY | 24 | 66 | 29 | | | | | | | | | | | 95 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 54 | 17 | | | | | | | | | | | 72 | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | | | A | | | 34 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 35 | | | | | | | | | A | | | 35 | | | |

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Supervisor
J. S. M. College,
Alibag - Raigad.

Vice Principal

PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097124 | | Academic Roll No. :887 | | Exam Roll No. : FBI | | Section : | | Student Name : /MHATRE NEHA UMESH PRIYA | | Gr No. : | | | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|----------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 40 | 18 | | | | | | | | | | 62 | 453/600 | 75.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 78 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 43 | 22 | | | | | | | | | | 72 | | | |
| 55 - CHEMISTRY | 20 | 44 | 29 | | | | | | | | | | 74 | | | |
| 56 - BIOLOGY | 21 | 51 | 27 | | | | | | | | | | 79 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 50 | 16 | | | | | | | | | | 69 | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | | A | | | 33 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |
| Student Id : 3096929 | | Academic Roll No. :888 | | Exam Roll No. : FBI | | Section : | | Student Name : LINGAYAT ATHARVA ABHIJIT MANISHA | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 46 | 19 | | | | | | | | | | 69 | 441/600 | 73.50 | PASS GRADE I |
| 40 - MATHS | 25 | 62 | 18 | | | | | | | | | | 84 | | | |
| 54 - PHYSICS | 24 | 37 | 23 | | | | | | | | | | 67 | | | |
| 55 - CHEMISTRY | 21 | 31 | 28 | | | | | | | | | | 64 | | | |
| 56 - BIOLOGY | 19 | 54 | 23 | | | | | | | | | | 77 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 59 | 20 | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | | A | | | 33 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | | C | | | 19 | | | |
| Student Id : 3097133 | | Academic Roll No. :891 | | Exam Roll No. : FBI | | Section : | | Student Name : /KOLI PRANJAL ARUN JAGRUTI | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 30 | 14 | | | | | | | | | | 47 | 375/600 | 62.50 | PASS GRADE I |
| 40 - MATHS | 25 | 57 | 20 | | | | | | | | | | 82 | | | |
| 54 - PHYSICS | 25 | 22 | 23 | | | | | | | | | | 56 | | | |
| 55 - CHEMISTRY | 23 | 29 | 28 | | | | | | | | | | 64 | | | |
| 56 - BIOLOGY | 22 | 33 | 20 | | | | | | | | | | 60 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 44 | 19 | | | | | | | | | | 66 | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | | A | | | 34 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | | 22 | | | |
| Student Id : 3097137 | | Academic Roll No. :892 | | Exam Roll No. : FBI | | Section : | | Student Name : KINI OM KISHOR VAISHALI | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 18 | 11 | | | | | | | | | | 35 | 301/600 | 50.17 | PASS GRADE II |
| 40 - MATHS | 25 | 25 | 20 | | | | | | | | | | 56 | | | |
| 54 - PHYSICS | 24 | 20 | 18 | | | | | | | | | | 50 | | | |
| 55 - CHEMISTRY | 22 | 24 | 29 | | | | | | | | | | 60 | | | |
| 56 - BIOLOGY | 16 | 19 | 21 | | | | | | | | | | 45 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 40 | 13 | | | | | | | | | | 55 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | | C | | | 20 | | | |

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Supervisor
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097140 Academic Roll No. :895 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /PATIL ISHA ARUN SHWETA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|----------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 23 | 17 | | | | | | | | | | 46 | 391/600 | 65.17 | PASS GRADE I |
| 40 - MATHS | 19 | 42 | 20 | | | | | | | | | 65 | | | | |
| 54 - PHYSICS | 25 | 30 | 26 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 23 | 34 | 28 | | | | | | | | | 68 | | | | |
| 56 - BIOLOGY | 24 | 48 | 20 | | | | | | | | | 74 | | | | |
| 97 - INFORMATION TECHNOLOGY | 17 | 56 | 18 | | | | | | | | | 73 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | A | | | 35 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3097142 Academic Roll No. :896 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /BHUKWAR NIDHI SHESHNATH LAXMI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 18 | 12 | | | | | | | | | | 36 | 385/600 | 64.17 | PASS GRADE I |
| 40 - MATHS | 25 | 51 | 20 | | | | | | | | | 77 | | | | |
| 54 - PHYSICS | 25 | 25 | 20 | | | | | | | | | 56 | | | | |
| 55 - CHEMISTRY | 23 | 35 | 29 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 21 | 48 | 21 | | | | | | | | | 72 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 54 | 19 | | | | | | | | | 74 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |
| Student Id : 3097143 Academic Roll No. :897 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /KATHE TANUSHRI SAMIR SAYALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 41 | 20 | | | | | | | | | | 63 | 440/600 | 73.33 | PASS GRADE I |
| 39 - GEOGRAPHY | 14 | 44 | 14 | | | | | | | | | | 58 | | | |
| 54 - PHYSICS | 22 | 45 | 30 | | | | | | | | | 78 | | | | |
| 55 - CHEMISTRY | 17 | 48 | 28 | | | | | | | | | 74 | | | | |
| 56 - BIOLOGY | 20 | 62 | 28 | | | | | | | | | 88 | | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 64 | 14 | | | | | | | | | 79 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 45 | | | | | | | A | | | 45 | | | | |
| Student Id : 3097153 Academic Roll No. :900 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : PATIL OMKAR SURESH RUSHALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 28 | 11 | | | | | | | | | | 42 | 480/600 | 80.00 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 24 | 58 | 24 | | | | | | | | | 85 | | | | |
| 55 - CHEMISTRY | 24 | 50 | 29 | | | | | | | | | 82 | | | | |
| 56 - BIOLOGY | 19 | 56 | 25 | | | | | | | | | 80 | | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 73 | 20 | | | | | | | | | 94 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | A | | | 31 | | | | |

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Vice Principal

Principal
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J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097178 | | Academic Roll No. :902 | | Exam Roll No. : FBI | | Section : | | Student Name : RAUT SANSKAR SANTOSH SANIKA | | | | Gr No. : | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 51 | 20 | | | | | | | | | | 73 | 563/600 | 93.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 68 | 30 | | | | | | | | | | 98 | | | |
| 55 - CHEMISTRY | 25 | 64 | 30 | | | | | | | | | | 95 | | | |
| 56 - BIOLOGY | 24 | 70 | 30 | | | | | | | | | | 99 | | | |
| 97 - INFORMATION TECHNOLOGY | 25 | 77 | 20 | | | | | | | | | | 98 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 33 | | | | | | | | A | | | 33 | | | |
| Student Id : 3097188 | | Academic Roll No. :905 | | Exam Roll No. : FBI | | Section : | | Student Name : /NAIK ANUSHKA DATTATREY MILAN | | | | Gr No. : | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 38 | 12 | | | | | | | | | | 55 | 471/600 | 78.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 73 | 20 | | | | | | | | | | 93 | | | |
| 54 - PHYSICS | 25 | 46 | 22 | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 24 | 44 | 29 | | | | | | | | | | 78 | | | |
| 56 - BIOLOGY | 23 | 60 | 27 | | | | | | | | | | 88 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 63 | 20 | | | | | | | | | | 83 | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | | A | | | 35 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 36 | | | | | | | | A | | | 36 | | | |
| Student Id : 3097183 | | Academic Roll No. :909 | | Exam Roll No. : FBI | | Section : | | Student Name : NAGAONKAR NIRAJ SUBHASH PRAMILA | | | | Gr No. : | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 41 | 18 | | | | | | | | | | 62 | 451/600 | 75.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 67 | 20 | | | | | | | | | | 90 | | | |
| 54 - PHYSICS | 24 | 36 | 26 | | | | | | | | | | 69 | | | |
| 55 - CHEMISTRY | 22 | 30 | 30 | | | | | | | | | | 66 | | | |
| 56 - BIOLOGY | 23 | 62 | 27 | | | | | | | | | | 90 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 52 | 20 | | | | | | | | | | 74 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 31 | | | | | | | | A | | | 31 | | | |

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Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

PRINCIPAL
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Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097177 | | Academic Roll No. :911 | | Exam Roll No. : FBI | | Section : | | Student Name : /GHARAT VAISHNAVI RAJESH RACHANA | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 45 | 20 | | | | | | | | | | 69 | 489/600 | 81.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 24 | 41 | 30 | | | | | | | | | | 76 | | | |
| 55 - CHEMISTRY | 18 | 41 | 30 | | | | | | | | | | 71 | | | |
| 56 - BIOLOGY | 22 | 68 | 30 | | | | | | | | | | 96 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 59 | 20 | | | | | | | | | | 80 | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | | 38 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | | B | | | 29 | | | |
| Student Id : 3096914 | | Academic Roll No. :912 | | Exam Roll No. : FBI | | Section : | | Student Name : KOLATKAR AMOGH SUNIL SAYALEE | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 41 | 15 | | | | | | | | | | 59 | 451/600 | 75.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 21 | 65 | 20 | | | | | | | | | | 85 | | | |
| 54 - PHYSICS | 25 | 30 | 21 | | | | | | | | | | 61 | | | |
| 55 - CHEMISTRY | 23 | 43 | 30 | | | | | | | | | | 77 | | | |
| 56 - BIOLOGY | 21 | 56 | 30 | | | | | | | | | | 86 | | | |
| 97 - INFORMATION TECHNOLOGY | 22 | 62 | 20 | | | | | | | | | | 83 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 46 | | | | | | | | A | | | 46 | | | |
| Student Id : 3097145 | | Academic Roll No. :915 | | Exam Roll No. : FBI | | Section : | | Student Name : MHATRE SHRETEJ RAJENDRA RUCHITA | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 37 | 16 | | | | | | | | | | 54 | 409/600 | 68.17 | PASS GRADE I |
| 40 - MATHS | 23 | 62 | 20 | | | | | | | | | | 84 | | | |
| 54 - PHYSICS | 24 | 33 | 25 | | | | | | | | | | 66 | | | |
| 55 - CHEMISTRY | 20 | 39 | 28 | | | | | | | | | | 70 | | | |
| 56 - BIOLOGY | 22 | 45 | 24 | | | | | | | | | | 73 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 41 | 17 | | | | | | | | | | 62 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : **FYJC SCIENCE**

Result Date : **12/5/2022**

| Student Id : 3097125 Academic Roll No. :918 Exam Roll No. : FBI Section : | | Student Name : /MHATRE RUCHITA CHITRANGAD SUCHETA | | | | | | | | | | Gr No. : | | | | | |
|---|-----------|---|-------------|--|--|--|--|--|--|---|-------|----------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 38 | 18 | | | | | | | | | | | 60 | 511/600 | 85.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 53 | 30 | | | | | | | | | | | 86 | | | |
| 55 - CHEMISTRY | 23 | 62 | 30 | | | | | | | | | | | 92 | | | |
| 56 - BIOLOGY | 22 | 67 | 30 | | | | | | | | | | | 95 | | | |
| 97 - INFORMATION TECHNOLOGY | 23 | 54 | 20 | | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 38 | | | | | | | | A | | | | 38 | | | |
| Student Id : 3096920 Academic Roll No. :919 Exam Roll No. : FBI Section : | | Student Name : /MADHAVI SAKSHI RUPESH MANITA | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 30 | 15 | | | | | | | | | | | 50 | 424/600 | 70.67 | RESERVE |
| 40 - MATHS | 25 | 73 | 20 | | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 25 | 46 | 17 | | | | | | | | | | | 70 | | | |
| 55 - CHEMISTRY | 21 | 43 | 28 | | | | | | | | | | | 74 | | | |
| 56 - BIOLOGY | 24 | 41 | 22 | | | | | | | | | | | 70 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 48 | 15 | | | | | | | | | | | 66 | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | | | 32 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 16 | | | | | | | | D | | | | 16 | | | |
| Student Id : 3096905 Academic Roll No. :920 Exam Roll No. : FBI Section : | | Student Name : /MUDRALE SANIKA KAILAS KALYANI | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 35 | 13 | | | | | | | | | | | 51 | 426/600 | 71.00 | PASS GRADE I |
| 40 - MATHS | 25 | 69 | 20 | | | | | | | | | | | 91 | | | |
| 54 - PHYSICS | 24 | 43 | 25 | | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 21 | 42 | 30 | | | | | | | | | | | 74 | | | |
| 56 - BIOLOGY | 22 | 39 | 29 | | | | | | | | | | | 72 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 51 | 10 | | | | | | | | | | | 64 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | | 27 | | | |
| Student Id : 3096900 Academic Roll No. :922 Exam Roll No. : FBI Section : | | Student Name : /PHADKE SANSKRUTI SUYOG SUPRIYA | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 34 | 20 | | | | | | | | | | | 60 | 442/600 | 73.67 | PASS GRADE I |
| 40 - MATHS | 23 | 75 | 20 | | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 25 | 36 | 23 | | | | | | | | | | | 67 | | | |
| 55 - CHEMISTRY | 21 | 54 | 28 | | | | | | | | | | | 82 | | | |
| 56 - BIOLOGY | 21 | 49 | 28 | | | | | | | | | | | 78 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 41 | 17 | | | | | | | | | | | 61 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | | A | | | | 34 | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096897 | | Academic Roll No. :923 | | Exam Roll No. : FBI | | Section : | | Student Name : /MHATRE RIYA HANUMANT RAJASHRI | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 58 | 18 | | | | | | | | | | | 77 | 541/600 | 90.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 55 | 30 | | | | | | | | | | | 88 | | | |
| 55 - CHEMISTRY | 23 | 62 | 29 | | | | | | | | | | | 91 | | | |
| 56 - BIOLOGY | 24 | 67 | 30 | | | | | | | | | | | 97 | | | |
| 97 - INFORMATION TECHNOLOGY | 23 | 69 | 20 | | | | | | | | | | | 90 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 23 | | | | | | | | | B | | | 23 | | | |
| Student Id : 3096754 | | Academic Roll No. :926 | | Exam Roll No. : FBI | | Section : | | Student Name : PATIL PARAS PRAMOD PUJA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 46 | 20 | | | | | | | | | | | 70 | 521/600 | 86.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 75 | 20 | | | | | | | | | | | 96 | | | |
| 54 - PHYSICS | 25 | 53 | 29 | | | | | | | | | | | 86 | | | |
| 55 - CHEMISTRY | 22 | 57 | 28 | | | | | | | | | | | 86 | | | |
| 56 - BIOLOGY | 24 | 63 | 30 | | | | | | | | | | | 94 | | | |
| 97 - INFORMATION TECHNOLOGY | 23 | 68 | 20 | | | | | | | | | | | 89 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 38 | | | | | | | | | A | | | 38 | | | |
| Student Id : 3096718 | | Academic Roll No. :928 | | Exam Roll No. : FBI | | Section : | | Student Name : /GAIKWAD APURVA BABRUWAHAN MADHAVI | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 49 | 16 | | | | | | | | | | | 68 | 489/600 | 81.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 43 | 28 | | | | | | | | | | | 77 | | | |
| 55 - CHEMISTRY | 24 | 49 | 29 | | | | | | | | | | | 82 | | | |
| 56 - BIOLOGY | 24 | 63 | 29 | | | | | | | | | | | 93 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 51 | 18 | | | | | | | | | | | 71 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 37 | | | | | | | | | A | | | 37 | | | |

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Supervisor
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Alibag, Raigad.

Vice Principal

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J.S.M College of Arts, Science & Commerce
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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096662 | | Academic Roll No. :929 | | Exam Roll No. : FBI | | Section : | | Student Name : /MHATRE ADITI MANGESH ASMITA | | | | | | Gr No. : | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 35 | 16 | | | | | | | | | | 56 | 447/600 | 74.50 | PASS GRADE I |
| 40 - MATHS | 23 | 76 | 20 | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 25 | 39 | 30 | | | | | | | | | | 75 | | | |
| 55 - CHEMISTRY | 23 | 48 | 24 | | | | | | | | | | 76 | | | |
| 56 - BIOLOGY | 22 | 49 | 27 | | | | | | | | | | 78 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 47 | 18 | | | | | | | | | | 67 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | B | | | 26 | | | |
| Student Id : 3096663 | | Academic Roll No. :930 | | Exam Roll No. : FBI | | Section : | | Student Name : /MALI BHAKTI SUJAY SAYALI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 45 | 19 | | | | | | | | | | 67 | 473/600 | 78.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 72 | 20 | | | | | | | | | | 92 | | | |
| 54 - PHYSICS | 25 | 40 | 25 | | | | | | | | | | 72 | | | |
| 55 - CHEMISTRY | 23 | 39 | 26 | | | | | | | | | | 70 | | | |
| 56 - BIOLOGY | 25 | 61 | 28 | | | | | | | | | | 91 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 61 | 20 | | | | | | | | | | 81 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 36 | | | | | | | | A | | | 36 | | | |
| Student Id : 3096707 | | Academic Roll No. :931 | | Exam Roll No. : FBI | | Section : | | Student Name : /PATIL GARGI SHIRISH SHIVANI | | | | | | Gr No. : | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 58 | 19 | | | | | | | | | | 77 | 485/600 | 80.83 | PASS GRADE I WITH DISTINCTION |
| 39 - GEOGRAPHY | 25 | 54 | 18 | | | | | | | | | | 78 | | | |
| 54 - PHYSICS | 25 | 41 | 22 | | | | | | | | | | 70 | | | |
| 55 - CHEMISTRY | 25 | 54 | 26 | | | | | | | | | | 84 | | | |
| 56 - BIOLOGY | 25 | 64 | 30 | | | | | | | | | | 95 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 61 | 20 | | | | | | | | | | 81 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 48 | | | | | | | | A | | | 48 | | | |

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Jr. College, Alibag (Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096708 | | Academic Roll No. :932 | | Exam Roll No. : FBI | | Section : | | Student Name : /DHUMAL SAKSHI SUNIL SHARMILA | | Gr No. : | | | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|--|----------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 37 | 14 | | | | | | | | | | 55 | 481/600 | 80.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 24 | 78 | 20 | | | | | | | | | | 98 | | | |
| 54 - PHYSICS | 25 | 46 | 29 | | | | | | | | | | 80 | | | |
| 55 - CHEMISTRY | 25 | 47 | 28 | | | | | | | | | | 80 | | | |
| 56 - BIOLOGY | 24 | 65 | 27 | | | | | | | | | | 93 | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 55 | 20 | | | | | | | | | | 75 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 46 | | | | | | | | A | | | 46 | | | |
| Student Id : 3096590 | | Academic Roll No. :938 | | Exam Roll No. : FBI | | Section : | | Student Name : MANKAR ARYAN AVINASH ARTI | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 37 | 17 | | | | | | | | | | 59 | 499/600 | 83.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 78 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 50 | 27 | | | | | | | | | | 82 | | | |
| 55 - CHEMISTRY | 23 | 55 | 24 | | | | | | | | | | 82 | | | |
| 56 - BIOLOGY | 19 | 62 | 30 | | | | | | | | | | 89 | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 73 | 16 | | | | | | | | | | 90 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 44 | | | | | | | | A | | | 44 | | | |
| Student Id : 3096594 | | Academic Roll No. :939 | | Exam Roll No. : FBI | | Section : | | Student Name : MANKAR NIHAR SHAILESH YOGITA | | Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 32 | 18 | | | | | | | | | | 56 | 500/600 | 83.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 23 | 78 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 53 | 30 | | | | | | | | | | 86 | | | |
| 55 - CHEMISTRY | 23 | 51 | 27 | | | | | | | | | | 81 | | | |
| 56 - BIOLOGY | 20 | 63 | 28 | | | | | | | | | | 89 | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 73 | 17 | | | | | | | | | | 91 | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 46 | | | | | | | | A | | | 46 | | | |

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Supervisor
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096588 | | Academic Roll No. :940 | | Exam Roll No. : FBI | | Section : | | Student Name : /NATH HEMA SACHIN PRATIMA | | | | | | Gr No. : | | | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|-------|-------|------------------|-----------|-------------|------------------|-------------------------------------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | | | |
| 1 - ENGLISH | 19 | 46 | 15 | | | | | | | | | | 64 | 518/600 | 86.33 | PASS GRADE I WITH DISTINCTION | | | |
| 40 - MATHS | 23 | 78 | 20 | | | | | | | | | | 97 | | | | | | |
| 54 - PHYSICS | 25 | 55 | 22 | | | | | | | | | | 82 | | | | | | |
| 55 - CHEMISTRY | 23 | 55 | 28 | | | | | | | | | | 85 | | | | | | |
| 56 - BIOLOGY | 25 | 67 | 28 | | | | | | | | | | 96 | | | | | | |
| 97 - INFORMATION TECHNOLOGY | 25 | 73 | 20 | | | | | | | | | | 94 | | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | | 30 | | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | | | | |
| Student Id : 3096608 | | Academic Roll No. :943 | | Exam Roll No. : FBI | | Section : | | Student Name : VISHWAKARMA SACHIN JITENDRA KUMAR RANNO JITENDRA KUMAR | | | | | | Gr No. : | | | | | |
| Subject name & code | | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 52 | 20 | | | | | | | | | | | | | 71 | 507/600 | 84.50 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 47 | 20 | | | | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 21 | 53 | 30 | | | | | | | | | | | | | 83 | | | |
| 56 - BIOLOGY | 16 | 61 | 28 | | | | | | | | | | | | | 84 | | | |
| 97 - INFORMATION TECHNOLOGY | 25 | 74 | 20 | | | | | | | | | | | | | 95 | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | | | | | 32 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | | | | 28 | | | |
| Student Id : 3096729 | | Academic Roll No. :947 | | Exam Roll No. : FBI | | Section : | | Student Name : /NAYAK SANVI SATISH SUMANA | | | | | | Gr No. : | | | | | |
| Subject name & code | | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 49 | 18 | | | | | | | | | | | | | 65 | 352/600 | 58.67 | PASS GRADE II |
| 40 - MATHS | 23 | 37 | 20 | | | | | | | | | | | | | 64 | | | |
| 54 - PHYSICS | 25 | 16 | 21 | | | | | | | | | | | | | 50 | | | |
| 55 - CHEMISTRY | 15 | 24 | 21 | | | | | | | | | | | | | 48 | | | |
| 56 - BIOLOGY | 20 | 27 | 21 | | | | | | | | | | | | | 54 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 49 | 20 | | | | | | | | | | | | | 71 | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | | | | | 32 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 40 | | | | | | | | A | | | | | | 40 | | | |

checked by exam committee

[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096875 Academic Roll No. :948 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /PATIL PAYAL NANDKUMAR NANDINI Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 44 | 20 | | | | | | | | | | 68 | 457/600 | 76.17 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 20 | | | | | | | | | 98 | | | | |
| 54 - PHYSICS | 25 | 33 | 23 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 22 | 38 | 28 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 19 | 52 | 23 | | | | | | | | | 75 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 61 | 20 | | | | | | | | | 81 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |
| Student Id : 3096892 Academic Roll No. :952 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : PATIL GAURAV JAGDISH USHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 45 | 20 | | | | | | | | | | 68 | 417/600 | 69.50 | PASS GRADE I |
| 39 - GEOGRAPHY | 24 | 56 | 20 | | | | | | | | | | 80 | | | |
| 54 - PHYSICS | 25 | 28 | 27 | | | | | | | | | 64 | | | | |
| 55 - CHEMISTRY | 25 | 32 | 30 | | | | | | | | | 70 | | | | |
| 56 - BIOLOGY | 22 | 44 | 22 | | | | | | | | | 70 | | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 48 | 14 | | | | | | | | | 65 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 47 | | | | | | | A | | | 47 | | | | |
| Student Id : 3097126 Academic Roll No. :954 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /BHOIR PRERANA VIVEK RASIKA VIVEK BHOIR Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 32 | 14 | | | | | | | | | | 50 | 437/600 | 72.83 | PASS GRADE I |
| 40 - MATHS | 25 | 70 | 20 | | | | | | | | | | 92 | | | |
| 54 - PHYSICS | 25 | 33 | 23 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 25 | 47 | 27 | | | | | | | | | 79 | | | | |
| 56 - BIOLOGY | 24 | 54 | 28 | | | | | | | | | 85 | | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 44 | 20 | | | | | | | | | 66 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 35 | | | | | | | A | | | 35 | | | | |
| Student Id : 3096934 Academic Roll No. :955 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /KAMBLE UPASANA VISHWAS VISHAKHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 25 | 13 | | | | | | | | | | 45 | 404/600 | 67.33 | PASS GRADE I |
| 40 - MATHS | 23 | 70 | 19 | | | | | | | | | | 90 | | | |
| 54 - PHYSICS | 24 | 35 | 18 | | | | | | | | | 62 | | | | |
| 55 - CHEMISTRY | 17 | 42 | 23 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 21 | 55 | 27 | | | | | | | | | 82 | | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 40 | 15 | | | | | | | | | 59 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
Principal
J.S.M College of Arts, Science & Commerce
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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097146 Academic Roll No. :956 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : CHAUHAN ABHAY TEJBAHADUR ZEENA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 33 | 16 | | | | | | | | | | 52 | 368/600 | 61.33 | PASS GRADE I |
| 40 - MATHS | 25 | 53 | 20 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 24 | 19 | 20 | | | | | | | | | 50 | | | | |
| 55 - CHEMISTRY | 17 | 24 | 21 | | | | | | | | | 50 | | | | |
| 56 - BIOLOGY | 16 | 37 | 26 | | | | | | | | | 63 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 54 | 20 | | | | | | | | | 75 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | | B | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |
| Student Id : 3103060 Academic Roll No. :959 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : CHAUDHARY DEEPAK BHIKARAM GANGADEVI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 33 | 16 | | | | | | | | | | 54 | 408/600 | 68.00 | PASS GRADE I |
| 40 - MATHS | 23 | 64 | 20 | | | | | | | | | 86 | | | | |
| 54 - PHYSICS | 24 | 29 | 26 | | | | | | | | | 63 | | | | |
| 55 - CHEMISTRY | 18 | 32 | 27 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 18 | 36 | 29 | | | | | | | | | 66 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 56 | 20 | | | | | | | | | 77 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | | A | | 30 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |
| Student Id : 3096578 Academic Roll No. :971 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : GHOSALKAR ADITYA MAHESH MINAL Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 28 | 15 | | | | | | | | | | 48 | 353/600 | 58.83 | PASS GRADE II |
| 40 - MATHS | 23 | 50 | 19 | | | | | | | | | 74 | | | | |
| 54 - PHYSICS | 25 | 29 | 19 | | | | | | | | | 58 | | | | |
| 55 - CHEMISTRY | 21 | 30 | 24 | | | | | | | | | 60 | | | | |
| 56 - BIOLOGY | 19 | 19 | 23 | | | | | | | | | 49 | | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 47 | 15 | | | | | | | | | 64 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | 21 | | | | |
| Student Id : 3133184 Academic Roll No. :972 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /PATIL BHUMIKA ADHIK NANDITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 36 | 17 | | | | | | | | | | 56 | 431/600 | 71.83 | PASS GRADE I |
| 40 - MATHS | 21 | 76 | 20 | | | | | | | | | 94 | | | | |
| 54 - PHYSICS | 25 | 38 | 26 | | | | | | | | | 71 | | | | |
| 55 - CHEMISTRY | 21 | 46 | 26 | | | | | | | | | 74 | | | | |
| 56 - BIOLOGY | 20 | 35 | 30 | | | | | | | | | 68 | | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 47 | 20 | | | | | | | | | 68 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | | A | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | 22 | | | | |

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Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M. College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



Janata Shikshan Mandal's

J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150571 Academic Roll No. :974 Exam Roll No. : FBI Section : | | Student Name : KOLI SMIT SHITAL ARCHANA SHITAL KOLI | | | | | | | | | | Gr No. : | | | | | |
|---|-----------|---|-------------|--|--|--|--|--|--|--|-------|----------|------------------|-----------|-------------|-----------|------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 38 | 19 | | | | | | | | | | | 61 | 410/600 | 68.33 | PASS GRADE I |
| 40 - MATHS | 23 | 76 | 20 | | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 25 | 29 | 21 | | | | | | | | | | | 60 | | | |
| 55 - CHEMISTRY | 21 | 38 | 18 | | | | | | | | | | | 62 | | | |
| 56 - BIOLOGY | 20 | 33 | 29 | | | | | | | | | | | 66 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 45 | 20 | | | | | | | | | | | 66 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 30 | | | | | | | | | A | | | 30 | | | |
| Student Id : 3150573 Academic Roll No. :976 Exam Roll No. : FBI Section : | | Student Name : KADAVE JATIN VIJAY PRITI | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 24 | 14 | | | | | | | | | | | 44 | 343/600 | 57.17 | PASS GRADE II |
| 40 - MATHS | 22 | 51 | 19 | | | | | | | | | | | 74 | | | |
| 54 - PHYSICS | 25 | 20 | 20 | | | | | | | | | | | 52 | | | |
| 55 - CHEMISTRY | 21 | 31 | 23 | | | | | | | | | | | 60 | | | |
| 56 - BIOLOGY | 17 | 21 | 29 | | | | | | | | | | | 54 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 44 | 14 | | | | | | | | | | | 59 | | | |
| 31 - ENVIRONMENT EDUCATION | | 35 | | | | | | | | | A | | | 35 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | | C | | | 21 | | | |
| Student Id : 3150581 Academic Roll No. :979 Exam Roll No. : FBI Section : | | Student Name : /SINGH PRITI VYAS POONAM | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 32 | 13 | | | | | | | | | | | 49 | 428/600 | 71.33 | PASS GRADE I |
| 40 - MATHS | 25 | 75 | 19 | | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 23 | 36 | 25 | | | | | | | | | | | 67 | | | |
| 55 - CHEMISTRY | 20 | 41 | 25 | | | | | | | | | | | 69 | | | |
| 56 - BIOLOGY | 25 | 46 | 27 | | | | | | | | | | | 78 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 49 | 18 | | | | | | | | | | | 70 | | | |
| 31 - ENVIRONMENT EDUCATION | | 26 | | | | | | | | | B | | | 26 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 25 | | | | | | | | | B | | | 25 | | | |
| Student Id : 3150587 Academic Roll No. :980 Exam Roll No. : FBI Section : | | Student Name : MARKANDE PARAG RAJESH ANAGHA | | | | | | | | | | Gr No. : | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 35 | 16 | | | | | | | | | | | 56 | 416/600 | 69.33 | PASS GRADE I |
| 40 - MATHS | 21 | 78 | 20 | | | | | | | | | | | 95 | | | |
| 54 - PHYSICS | 25 | 27 | 24 | | | | | | | | | | | 61 | | | |
| 55 - CHEMISTRY | 19 | 41 | 19 | | | | | | | | | | | 63 | | | |
| 56 - BIOLOGY | 23 | 33 | 30 | | | | | | | | | | | 69 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 50 | 20 | | | | | | | | | | | 72 | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | | | A | | | 33 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 26 | | | | | | | | | B | | | 26 | | | |

checked by exam committee

[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150589 | | Academic Roll No. :982 | | Exam Roll No. : FBI | | Section : | | Student Name : /NAIK SANIKA RAJESH RASHMI RAJESH NAIK | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|--|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 52 | 19 | | | | | | | | | | | 74 | 467/600 | 77.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 22 | 76 | 20 | | | | | | | | | | | 94 | | | |
| 54 - PHYSICS | 23 | 37 | 25 | | | | | | | | | | | 68 | | | |
| 55 - CHEMISTRY | 23 | 36 | 27 | | | | | | | | | | | 69 | | | |
| 56 - BIOLOGY | 21 | 55 | 30 | | | | | | | | | | | 85 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 55 | 20 | | | | | | | | | | | 77 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 44 | | | | | | | | | A | | | 44 | | | |
| Student Id : 3150595 | | Academic Roll No. :986 | | Exam Roll No. : FBI | | Section : | | Student Name : /INDULKAR DISHA SANTOSH SAMIKSHA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 41 | 17 | | | | | | | | | | | 62 | 461/600 | 76.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 41 | 25 | | | | | | | | | | | 73 | | | |
| 55 - CHEMISTRY | 24 | 42 | 18 | | | | | | | | | | | 67 | | | |
| 56 - BIOLOGY | 23 | 59 | 28 | | | | | | | | | | | 88 | | | |
| 97 - INFORMATION TECHNOLOGY | 21 | 52 | 20 | | | | | | | | | | | 74 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 37 | | | | | | | | | A | | | 37 | | | |
| Student Id : 3150600 | | Academic Roll No. :989 | | Exam Roll No. : FBI | | Section : | | Student Name : /SALUNKHE DHANSHREE PRAKASH SWATI | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 35 | 20 | | | | | | | | | | | 60 | 338/600 | 56.33 | PASS GRADE II |
| 40 - MATHS | 22 | 38 | 15 | | | | | | | | | | | 60 | | | |
| 54 - PHYSICS | 22 | 15 | 30 | | | | | | | | | | | 54 | | | |
| 55 - CHEMISTRY | 15 | 36 | 25 | | | | | | | | | | | 61 | | | |
| 56 - BIOLOGY | 15 | 15 | 25 | | | | | | | | | | | 44 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 44 | 14 | | | | | | | | | | | 59 | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | | | A | | | 37 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | | C | | | 21 | | | |

checked by exam committee

[Signature]
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

[Signature]
PRINCIPAL
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3150733 Academic Roll No. :993 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : JADHAV PUSHKAR PRASHANT PRAJAKTA Gr No. : | | | | | | |
|---|-----------|--------|-------------|--|--|--|--|--|--|---|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 38 | 17 | | | | | | | | | | 59 | 400/600 | 66.67 | PASS GRADE I |
| 40 - MATHS | 24 | 56 | 19 | | | | | | | | | | 79 | | | |
| 54 - PHYSICS | 24 | 30 | 19 | | | | | | | | | | 58 | | | |
| 55 - CHEMISTRY | 25 | 42 | 22 | | | | | | | | | | 71 | | | |
| 56 - BIOLOGY | 18 | 41 | 29 | | | | | | | | | | 70 | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 49 | 15 | | | | | | | | | | 63 | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | | A | | | 36 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | | B | | | 28 | | | |
| Student Id : 3150735 Academic Roll No. :995 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : GHARAT DEVENDRA ROHIDAS SHUBHANGI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 36 | 17 | | | | | | | | | | 58 | 484/600 | 80.67 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 78 | 18 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 24 | 49 | 20 | | | | | | | | | | 74 | | | |
| 55 - CHEMISTRY | 23 | 63 | 25 | | | | | | | | | | 89 | | | |
| 56 - BIOLOGY | 19 | 66 | 30 | | | | | | | | | | 92 | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 52 | 20 | | | | | | | | | | 74 | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | | A | | | 34 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 27 | | | | | | | | B | | | 27 | | | |
| Student Id : 3150583 Academic Roll No. :996 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /PATIL APEKSHA JAYENDRA VAISHALI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 35 | 18 | | | | | | | | | | 58 | 386/600 | 64.33 | PASS GRADE I |
| 40 - MATHS | 21 | 55 | 20 | | | | | | | | | | 77 | | | |
| 54 - PHYSICS | 25 | 23 | 28 | | | | | | | | | | 61 | | | |
| 55 - CHEMISTRY | 24 | 35 | 25 | | | | | | | | | | 67 | | | |
| 56 - BIOLOGY | 22 | 33 | 21 | | | | | | | | | | 61 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 47 | 14 | | | | | | | | | | 62 | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | | A | | | 33 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 39 | | | | | | | | A | | | 39 | | | |
| Student Id : 3150585 Academic Roll No. :997 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /TAKKE VAISHNAVI NIVRUTTI NIRJARA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 23 | 14 | | | | | | | | | | 44 | 328/600 | 54.67 | PASS GRADE II |
| 40 - MATHS | 25 | 40 | 20 | | | | | | | | | | 68 | | | |
| 54 - PHYSICS | 25 | 39 | 13 | | | | | | | | | | 62 | | | |
| 55 - CHEMISTRY | 12 | 26 | 20 | | | | | | | | | | 46 | | | |
| 56 - BIOLOGY | 17 | 36 | 21 | | | | | | | | | | 59 | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 34 | 12 | | | | | | | | | | 49 | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | | B | | | 25 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | | C | | | 20 | | | |

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Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3159738 Academic Roll No. :1002 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /GURAV ANUSHREE SANJAY SANJANA Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|--|--|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 51 | 20 | | | | | | | | | | 73 | 454/600 | 75.67 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 76 | 20 | | | | | | | | | | 97 | | | |
| 54 - PHYSICS | 25 | 39 | 20 | | | | | | | | | | 67 | | | |
| 55 - CHEMISTRY | 22 | 44 | 27 | | | | | | | | | | 74 | | | |
| 56 - BIOLOGY | 22 | 54 | 22 | | | | | | | | | | 78 | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 48 | 18 | | | | | | | | | | 65 | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | | A | | | 40 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 36 | | | | | | | | A | | | 36 | | | |
| Student Id : 3150570 Academic Roll No. :1005 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : NAIK PARTH AVINASH ARATI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 27 | 11 | | | | | | | | | | 44 | 326/600 | 54.33 | PASS GRADE II |
| 40 - MATHS | 23 | 37 | 18 | | | | | | | | | | 62 | | | |
| 54 - PHYSICS | 25 | 17 | 21 | | | | | | | | | | 50 | | | |
| 55 - CHEMISTRY | 22 | 27 | 25 | | | | | | | | | | 59 | | | |
| 56 - BIOLOGY | 16 | 22 | 23 | | | | | | | | | | 49 | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 44 | 15 | | | | | | | | | | 62 | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | | A | | | 33 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | | C | | | 22 | | | |
| Student Id : 3180103 Academic Roll No. :1011 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : SAYYED FAIZAN RAMZAN NAZNIN Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 15 | 21 | 12 | | | | | | | | | | 38 | 269/600 | 44.83 | RESERVE |
| 40 - MATHS | 21 | 25 | 15 | | | | | | | | | | 49 | | | |
| 54 - PHYSICS | 25 | 14 | 22 | | | | | | | | | | 49 | | | |
| 55 - CHEMISTRY | 21 | 19 | 23 | | | | | | | | | | 50 | | | |
| 56 - BIOLOGY | 15 | 13 | 20 | | | | | | | | | | 38 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 32 | 8 | | | | | | | | | | 45 | | | |
| 31 - ENVIRONMENT EDUCATION | | AB | | | | | | | | D | | | 0 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | | C | | | 19 | | | |
| Student Id : 3180116 Academic Roll No. :1015 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : TIVLEKAR ARYAN MANGESH SARIKA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 14 | 24 | 14 | | | | | | | | | | 42 | 311/600 | 51.83 | PASS GRADE II |
| 40 - MATHS | 23 | 36 | 20 | | | | | | | | | | 63 | | | |
| 54 - PHYSICS | 25 | 19 | 25 | | | | | | | | | | 55 | | | |
| 55 - CHEMISTRY | 19 | 33 | 24 | | | | | | | | | | 61 | | | |
| 56 - BIOLOGY | 16 | 15 | 17 | | | | | | | | | | 38 | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 41 | 8 | | | | | | | | | | 52 | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | | A | | | 32 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | | C | | | 21 | | | |

checked by exam committee

Supervisor
Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180125 Academic Roll No. :1021 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : PATIL VRUNAL PRAMOD SHUBHANGI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-----------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 27 | 18 | | | | | | | | | | 50 | 368/600 | 61.33 | PASS GRADE I |
| 40 - MATHS | 25 | 55 | 19 | | | | | | | | | 79 | | | | |
| 54 - PHYSICS | 25 | 25 | 25 | | | | | | | | | 60 | | | | |
| 55 - CHEMISTRY | 17 | 36 | 25 | | | | | | | | | 62 | | | | |
| 56 - BIOLOGY | 21 | 25 | 21 | | | | | | | | | 54 | | | | |
| 97 - INFORMATION TECHNOLOGY | 17 | 43 | 19 | | | | | | | | | 63 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 25 | | | | | | | B | | | 25 | | | | |
| Student Id : 3182787 Academic Roll No. :1030 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : PARANGE MAYURESH BHALCHANDRA NISHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 16 | 27 | 14 | | | | | | | | | | 46 | 273/600 | 45.50 | PROMOTED |
| 40 - MATHS | 24 | 30 | 14 | | | | | | | | | 54 | | | | |
| 54 - PHYSICS | 17 | 23 | AB | | | | | | | 3 | | 32 | | | | |
| 55 - CHEMISTRY | 23 | 26 | 18 | | | | | | | | | 54 | | | | |
| 56 - BIOLOGY | 16 | 9 | 23 | | | | | | | | | 38 | | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 34 | 8 | | | | | | | | | 46 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 25 | | | | | | | B | | | 25 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | |
| Student Id : 3182788 Academic Roll No. :1031 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /BORKAR POOJA BHALCHANDRA BHARTI Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 35 | 16 | | | | | | | | | | 58 | 410/600 | 68.33 | PASS GRADE I |
| 40 - MATHS | 23 | 55 | 20 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 38 | 26 | | | | | | | | | 71 | | | | |
| 55 - CHEMISTRY | 20 | 41 | 24 | | | | | | | | | 68 | | | | |
| 56 - BIOLOGY | 25 | 41 | 22 | | | | | | | | | 70 | | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 54 | 12 | | | | | | | | | 65 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3180108 Academic Roll No. :1037 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : NAGVEKAR OMKAR SACHIN SHWETA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 27 | 16 | | | | | | | | | | 50 | 362/600 | 60.33 | PASS GRADE I |
| 40 - MATHS | 23 | 46 | 18 | | | | | | | | | 70 | | | | |
| 54 - PHYSICS | 25 | 31 | 23 | | | | | | | | | 63 | | | | |
| 55 - CHEMISTRY | 19 | 37 | 26 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 19 | 35 | 20 | | | | | | | | | 59 | | | | |
| 97 - INFORMATION TECHNOLOGY | 15 | 41 | 12 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | |

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J.S.M. COLLEGE OF ARTS, SCIENCE & COMMERCE (JUNIOR COLLEGE)

LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3180113 Academic Roll No. :1038 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /GAWAND NIRJARA NITIN JYOTI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-------------------------------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 39 | 13 | | | | | | | | | | 57 | 388/600 | 64.67 | PASS GRADE I |
| 40 - MATHS | 23 | 76 | 20 | | | | | | | | | 95 | | | | |
| 54 - PHYSICS | 25 | 29 | 22 | | | | | | | | | 61 | | | | |
| 55 - CHEMISTRY | 18 | 31 | 25 | | | | | | | | | 59 | | | | |
| 56 - BIOLOGY | 22 | 36 | 20 | | | | | | | | | 62 | | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 42 | 10 | | | | | | | | | 54 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 25 | | | | | | | B | | | 25 | | | | |
| Student Id : 3096734 Academic Roll No. :1043 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : MHATRE VIRAJ VAIBHAV SMITA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 18 | 42 | 14 | | | | | | | | | | 59 | 374/600 | 62.33 | PASS GRADE I |
| 40 - MATHS | 24 | 24 | 14 | | | | | | | | | 50 | | | | |
| 54 - PHYSICS | 25 | 32 | 22 | | | | | | | | | 63 | | | | |
| 55 - CHEMISTRY | 22 | 38 | 23 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 21 | 41 | 25 | | | | | | | | | 70 | | | | |
| 97 - INFORMATION TECHNOLOGY | 17 | 51 | 15 | | | | | | | | | 66 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3201778 Academic Roll No. :1047 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /MOKAL DISHA SACHIN ALKA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 49 | 17 | | | | | | | | | | 68 | 464/600 | 77.33 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 75 | 20 | | | | | | | | | 96 | | | | |
| 54 - PHYSICS | 25 | 39 | 26 | | | | | | | | | 72 | | | | |
| 55 - CHEMISTRY | 24 | 46 | 27 | | | | | | | | | 78 | | | | |
| 56 - BIOLOGY | 22 | 54 | 26 | | | | | | | | | 82 | | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 53 | 14 | | | | | | | | | 68 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 34 | | | | | | | A | | | 34 | | | | |
| Student Id : 3201779 Academic Roll No. :1048 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /WANI PRITI MANGESH SHRADDHA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 17 | 34 | 18 | | | | | | | | | | 55 | 404/600 | 67.33 | PASS GRADE I |
| 40 - MATHS | 25 | 68 | 20 | | | | | | | | | 90 | | | | |
| 54 - PHYSICS | 25 | 44 | 14 | | | | | | | | | 66 | | | | |
| 55 - CHEMISTRY | 20 | 36 | 26 | | | | | | | | | 66 | | | | |
| 56 - BIOLOGY | 23 | 37 | 23 | | | | | | | | | 66 | | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 45 | 15 | | | | | | | | | 61 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 38 | | | | | | | A | | | 38 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3201774 Academic Roll No. :1049 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /GOSAVI YOGITA YOGESH JYOTI Gr No. : | | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|---|-------|------------------|-----------|-------------|-----------|-----------------|--|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 18 | 37 | 15 | | | | | | | | | | 56 | 445/600 | 74.17 | PASS GRADE I | |
| 40 - MATHS | 25 | 74 | 20 | | | | | | | | | 95 | | | | | |
| 54 - PHYSICS | 25 | 39 | 23 | | | | | | | | | 70 | | | | | |
| 55 - CHEMISTRY | 24 | 46 | 25 | | | | | | | | | 76 | | | | | |
| 56 - BIOLOGY | 23 | 49 | 25 | | | | | | | | | 78 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 50 | 18 | | | | | | | | | 70 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 20 | | | | | | | C | | | 20 | | | | | |
| Student Id : 3201771 Academic Roll No. :1050 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /MHATRE MRUNMAYI SUNIL USHA Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 18 | 37 | 18 | | | | | | | | | | 58 | 445/600 | 74.17 | PASS GRADE I | |
| 40 - MATHS | 23 | 79 | 20 | | | | | | | | | 98 | | | | | |
| 54 - PHYSICS | 23 | 39 | 28 | | | | | | | | | 72 | | | | | |
| 55 - CHEMISTRY | 22 | 48 | 27 | | | | | | | | | 78 | | | | | |
| 56 - BIOLOGY | 23 | 44 | 28 | | | | | | | | | 76 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 17 | 46 | 16 | | | | | | | | | 63 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 39 | | | | | | | A | | | 39 | | | | | |
| Student Id : 3201762 Academic Roll No. :1053 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : PATIL OMKAR JAYDEEP ARUNA Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 18 | 40 | 20 | | | | | | | | | | 62 | 428/600 | 71.33 | PASS GRADE I | |
| 39 - GEOGRAPHY | 22 | 62 | 18 | | | | | | | | | 82 | | | | | |
| 54 - PHYSICS | 25 | 41 | 19 | | | | | | | | | 68 | | | | | |
| 55 - CHEMISTRY | 24 | 47 | 25 | | | | | | | | | 77 | | | | | |
| 56 - BIOLOGY | 23 | 44 | 27 | | | | | | | | | 75 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 44 | 18 | | | | | | | | | 64 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 40 | | | | | | | A | | | 40 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 40 | | | | | | | A | | | 40 | | | | | |
| Student Id : 3201775 Academic Roll No. :1060 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /MORE VIDHI RAJESH SARIKA Gr No. : | | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 19 | 35 | 19 | | | | | | | | | | 58 | 435/600 | 72.50 | PASS GRADE I | |
| 40 - MATHS | 25 | 65 | 20 | | | | | | | | | 88 | | | | | |
| 54 - PHYSICS | 25 | 44 | 25 | | | | | | | | | 75 | | | | | |
| 55 - CHEMISTRY | 25 | 39 | 26 | | | | | | | | | 72 | | | | | |
| 56 - BIOLOGY | 18 | 53 | 24 | | | | | | | | | 76 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 18 | 47 | 18 | | | | | | | | | 66 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 33 | | | | | | | A | | | 33 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 22 | | | | | | | C | | | 22 | | | | | |

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Vice Principal

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3227482 Academic Roll No. :1062 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : NAGAVEKAR ARJUN GANESH JYOTI Gr No. : | | | | | | |
|--|-----------|--------|-------------|--|--|--|--|--|---|--|-------|------------------|-----------|-------------|-----------|-----------------|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 34 | 18 | | | | | | | | | | 57 | 416/600 | 69.33 | PASS GRADE I |
| 40 - MATHS | 24 | 54 | 19 | | | | | | | | | 78 | | | | |
| 54 - PHYSICS | 25 | 43 | 24 | | | | | | | | | 74 | | | | |
| 55 - CHEMISTRY | 18 | 45 | 26 | | | | | | | | | 71 | | | | |
| 56 - BIOLOGY | 19 | 38 | 27 | | | | | | | | | 67 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 46 | 20 | | | | | | | | | 69 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 41 | | | | | | | A | | | 41 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 48 | | | | | | | A | | | 48 | | | | |
| Student Id : 3235365 Academic Roll No. :1065 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : /KADAM RIYA RANJAN RINA Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 21 | 33 | 18 | | | | | | | | | | 58 | 363/600 | 60.50 | PASS GRADE I |
| 40 - MATHS | 25 | 57 | 18 | | | | | | | | | 80 | | | | |
| 54 - PHYSICS | 25 | 21 | 22 | | | | | | | | | 54 | | | | |
| 55 - CHEMISTRY | 15 | 33 | 22 | | | | | | | | | 56 | | | | |
| 56 - BIOLOGY | 23 | 22 | 25 | | | | | | | | | 56 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 37 | 17 | | | | | | | | | 59 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 36 | | | | | | | A | | | 36 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 19 | | | | | | | C | | | 19 | | | | |
| Student Id : 3235366 Academic Roll No. :1066 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : JAIN HARSH AMBALAL KAMAL Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 20 | 42 | 18 | | | | | | | | | | 64 | 419/600 | 69.83 | PASS GRADE I |
| 40 - MATHS | 25 | 51 | 20 | | | | | | | | | 77 | | | | |
| 54 - PHYSICS | 25 | 35 | 21 | | | | | | | | | 65 | | | | |
| 55 - CHEMISTRY | 19 | 42 | 25 | | | | | | | | | 69 | | | | |
| 56 - BIOLOGY | 18 | 39 | 30 | | | | | | | | | 70 | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 53 | 20 | | | | | | | | | 74 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 34 | | | | | | | A | | | 34 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |
| Student Id : 3262088 Academic Roll No. :1070 Exam Roll No. : FBI Section : | | | | | | | | | | Student Name : SAKHALE AYUSH MAHENDRA KASHISH Gr No. : | | | | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 42 | 17 | | | | | | | | | | 62 | 423/600 | 70.50 | PASS GRADE I |
| 40 - MATHS | 23 | 68 | 20 | | | | | | | | | 89 | | | | |
| 54 - PHYSICS | 25 | 35 | 27 | | | | | | | | | 70 | | | | |
| 55 - CHEMISTRY | 22 | 43 | 30 | | | | | | | | | 76 | | | | |
| 56 - BIOLOGY | 18 | 35 | 30 | | | | | | | | | 66 | | | | |
| 97 - INFORMATION TECHNOLOGY | 16 | 44 | 15 | | | | | | | | | 60 | | | | |
| 31 - ENVIRONMENT EDUCATION | | 32 | | | | | | | A | | | 32 | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 28 | | | | | | | B | | | 28 | | | | |

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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3097181 | | Academic Roll No. :904 | | Exam Roll No. : FBI | | Section : | | Student Name : /PATIL RUTUJA NILESH ARCHANA | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|--|---|-------|-------|------------------|-----------|-------------|-----------|-------------------------------------|--|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 20 | 31 | 20 | | | | | | | | | | 57 | 436/600 | 72.67 | PASS GRADE I | |
| 40 - MATHS | 25 | 74 | 20 | | | | | | | | | 95 | | | | | |
| 54 - PHYSICS | 25 | 26 | 26 | | | | | | | | | 62 | | | | | |
| 55 - CHEMISTRY | 21 | 45 | 26 | | | | | | | | | 74 | | | | | |
| 56 - BIOLOGY | 22 | 44 | 27 | | | | | | | | | 74 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 19 | 54 | 20 | | | | | | | | | 74 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | | |
| Student Id : 3096931 | | Academic Roll No. :916 | | Exam Roll No. : FBI | | Section : | | Student Name : /MAHALE VAISHNAVI ROHIDAS PRIYA | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 19 | 31 | 18 | | | | | | | | | | 54 | 459/600 | 76.50 | PASS GRADE I WITH DISTINCTION | |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | 100 | | | | | |
| 54 - PHYSICS | 25 | 39 | 25 | | | | | | | | | 71 | | | | | |
| 55 - CHEMISTRY | 22 | 50 | 26 | | | | | | | | | 78 | | | | | |
| 56 - BIOLOGY | 25 | 50 | 30 | | | | | | | | | 84 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 20 | 51 | 19 | | | | | | | | | 72 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 30 | | | | | | | A | | | 30 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 21 | | | | | | | C | | | 21 | | | | | |
| Student Id : 3096618 | | Academic Roll No. :822 | | Exam Roll No. : FBI | | Section : | | Student Name : SADAVARTE DIVIJ MAKARAND MANASI | | | | | | Gr No. : | | | |
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) | |
| 1 - ENGLISH | 20 | 39 | 20 | | | | | | | | | | 63 | 424/600 | 70.67 | PASS GRADE I | |
| 40 - MATHS | 9 | 73 | 20 | | | | | | | | | 82 | | | | | |
| 54 - PHYSICS | 25 | 41 | 25 | | | | | | | | | 73 | | | | | |
| 55 - CHEMISTRY | 20 | 47 | 25 | | | | | | | | | 74 | | | | | |
| 56 - BIOLOGY | 23 | 33 | 27 | | | | | | | | | 66 | | | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 41 | 18 | | | | | | | | | 66 | | | | | |
| 31 - ENVIRONMENT EDUCATION | | 37 | | | | | | | A | | | 37 | | | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 29 | | | | | | | B | | | 29 | | | | | |

checked by exam committee

Supervisor
J. S. M. Jr. College,
Alibag - Raigad.

Vice Principal

Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)



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LATE NANASAHEB KUNTE EDUCATIONAL COMPLEX, BEHIND SBI, MAHARSHI KARVE ROAD ALIBAG, DIST-RAIGAD 402 201

Tabulation Register Examination APRIL 2022 REGULAR

Course : FYJC SCIENCE

Result Date : 12/5/2022

| Student Id : 3096690 | | Academic Roll No. :830 | | Exam Roll No. : FBI | | Section : | | Student Name : GHARAT AMEY MANGESH MUGDHA | | | | | | Gr No. : | | | |
|--------------------------------|-----------|------------------------|-------------|---------------------|--|-----------|--|---|--|---|-------|-------|---------------------|--------------|----------------|--------------|---|
| Subject name & code | UNIT TEST | TERM E | PRACTICAL E | | | | | | | | Grade | Grace | Sports/ LD Grace | Avg. (/2) | Total Marks | Perc. (%) | Remarks (Grade) |
| 1 - ENGLISH | 19 | 43 | 20 | | | | | | | | | | | 66 | 485/600 | 80.83 | PASS GRADE I WITH DISTINCTION |
| 40 - MATHS | 25 | 80 | 20 | | | | | | | | | | | 100 | | | |
| 54 - PHYSICS | 25 | 40 | 26 | | | | | | | | | | | 73 | | | |
| 55 - CHEMISTRY | 24 | 53 | 30 | | | | | | | | | | | 86 | | | |
| 56 - BIOLOGY | 25 | 50 | 27 | | | | | | | | | | | 82 | | | |
| 97 - INFORMATION TECHNOLOGY | 24 | 53 | 20 | | | | | | | | | | | 78 | | | |
| 31 - ENVIRONMENT EDUCATION | | 39 | | | | | | | | A | | | | 39 | | | |
| 30 - HEALTH AND PHYSICAL EDN.C | | 35 | | | | | | | | A | | | | 35 | | | |

checked by exam committee


Supervisor
J. S. M. College,
Alibag - Raigad.

Vice Principal


PRINCIPAL
Principal
J.S.M College of Arts, Science & Commerce
(Jr. College, Alibag-Raigad)